

BP-02-19

CITY OF CRAIG, ALASKA BUILDING PERMIT APPLICATION

Applicant Information		Owner Information (if not also applicant)	
Name	TROY + DI THAIN	Name	
Mailing Address	PO Box 824	Mailing Address	
Street Address	1405 E. HAMILTON DR	Street Address	
City, State, Zip	CRAIG, AK 99921	City, State, Zip	
Telephone	907-965-2720	Telephone	

Property Description

Subdivision Name: THAIN SUBDIVISION PLAT 91-36 K.R.D

Survey Number: USS 3857 Tract Number: Lot Number: 2A-2B Block Number:

Army Corps of Engineers Permit Name and/or Number:

Building Activity Information (please check one)

<input type="checkbox"/> Single Family Home	<input type="checkbox"/> Duplex	<input type="checkbox"/> Triplex	<input type="checkbox"/> Fourplex or greater
<input type="checkbox"/> Deck	<input type="checkbox"/> Porch	<input type="checkbox"/> Retaining Wall	<input type="checkbox"/> Addition
<input type="checkbox"/> Commercial Building	<input type="checkbox"/> Wannigan	<input checked="" type="checkbox"/> Garage	<input type="checkbox"/> Shed
<input type="checkbox"/> Mobile Home (Year and Make)			
<input type="checkbox"/> Travel Trailer (Year and Make)			
<input type="checkbox"/> Other (Please describe):			

Height of Building at Roof Eve: _____ Closest setback to property line: _____

Building Dimensions: 26' x 56' Area of building footprint: _____

What use(s) do you propose for the building? Boat + Vehicle storage / office / Art studio

Site Plan

Please complete on reverse side or attached sheet a site plan showing all proposed construction.

Owner's/Applicant's Statement

I acknowledge that I have read this application and state that the above information is correct. I agree to comply with all codes and ordinances of the City of Craig applicable to building and construction, and all land use regulations as pertaining to this permit. Any violation of land management regulations are the responsibility of the property owner. This permit becomes void upon completion of the approved work, or one year, whichever comes first. Work not documented in this application is not authorized by this building permit. I understand that this permit is revocable if work is not completed consistent with this applicant or if work does not comply with the requirements of the City of Craig Municipal Code. I agree to provide the City of Craig with an as-built survey of the lot in the event one is completed for this project.

Signature of Applicant: *[Signature]* Date: 1-21-19

Signature of Property Owner (if other than applicant) _____ Date _____

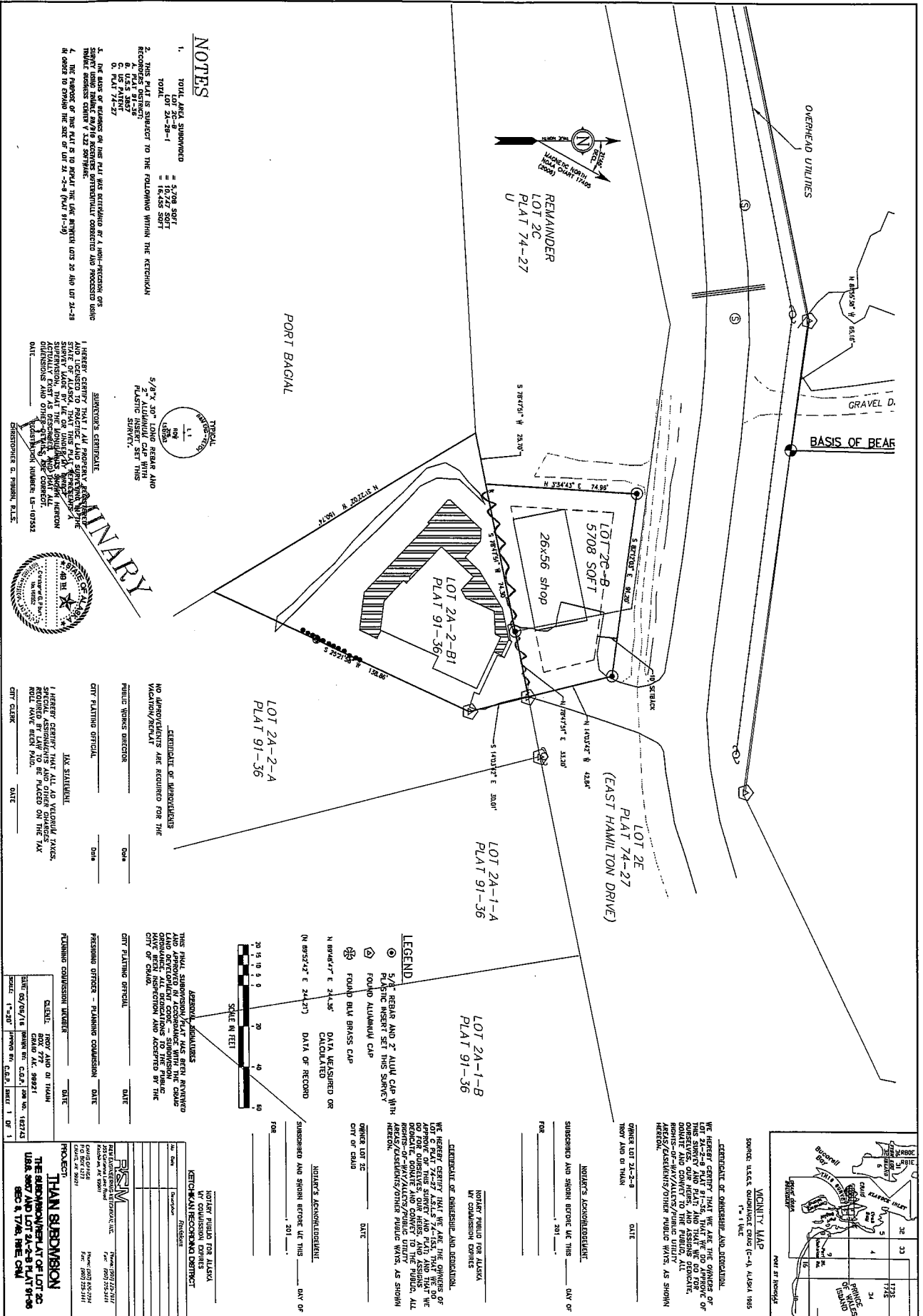
Special Conditions of Approval.

The following conditions of approval are made a part of this permit as provided by section 18.06.001B.6 of the Craig Land Development Code:

#1. No construction within 10' of any property line.

Permission is hereby granted to perform the above work in compliance with any and all conditions listed above and in compliance with the Craig Land Development Code and all other ordinances of the City of Craig and the State of Alaska pertaining to the construction of buildings.

Signature of City Building Official: *[Signature]* Date: 1/24/19



- NOTES**
- TOTAL AREA SUBMITTED = 1,208 SQFT
LOT 2A-2A-1 = 10,727 SQFT
LOT 2A-2A-2 = 16,435 SQFT
 - THIS PLAN IS SUBJECT TO THE FOLLOWING WITHIN THE KETCHIKAN REGION:
a. PLAT 91-36
b. PLAT 91-37
c. PLAT 91-38
d. PLAT 91-39
e. PLAT 91-40
f. PLAT 91-41
g. PLAT 91-42
h. PLAT 91-43
i. PLAT 91-44
j. PLAT 91-45
k. PLAT 91-46
l. PLAT 91-47
m. PLAT 91-48
n. PLAT 91-49
o. PLAT 91-50
 - THE BASIS OF BEARING ON THIS PLAN WAS DETERMINED BY A HIGH-ACCURACY GPS SURVEY CONDUCTED BY THE SURVEYOR ON THE DATE OF THE SURVEY.
 - THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE SITE AND HAS FOUND NO OBSTRUCTIONS TO THE SURVEY.

PLANNING DEPARTMENT
CITY OF KETCHIKAN
1100 BROADWAY
KETCHIKAN, ALASKA 99921
PHONE: (907) 225-2111
FAX: (907) 225-2111
WWW.CITYOFKETCHIKAN.AK.GOV

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LEGEND

- 5/8" BEAR AND 2" ALUMINUM CAP WITH PLASTIC INSERT SET THIS SURVEY
- FOUND BLM BRASS CAP
- DATA MEASURED OR CALCULATED
- DATA OF RECORD

SCALE IN FEET

0 10 20 30 40 50

APPROVALS

CITY PLANNING OFFICIAL _____ DATE _____

PUBLIC WORKS DIRECTOR _____ DATE _____

CITY CLERK _____ DATE _____

PLANNING COMMISSION MEMBER _____ DATE _____

PLANNING COMMISSION CHAIR _____ DATE _____

PROJECT:
THAN SUBDIVISION
THE SUBDIVISION OF LOT 2C
AND LOT 2A-2-B PLAT 91-36
SEC 8, T74N, R16E, CN1

OWNER: THAN SUBDIVISION
1100 BROADWAY
KETCHIKAN, ALASKA 99921
PHONE: (907) 225-2111
FAX: (907) 225-2111
WWW.CITYOFKETCHIKAN.AK.GOV

DATE: 2011

NOTARY PUBLIC FOR ALASKA
BY COMMISSION EXPIRES _____

NOTARY SIGNATURE: _____

DATE: _____

CITY OF KETCHIKAN

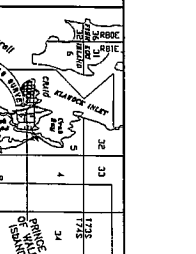
NOTARY SIGNATURE: _____

DATE: _____

CITY OF KETCHIKAN

PLANNING COMMISSION MEMBER _____ DATE _____

PLANNING COMMISSION CHAIR _____ DATE _____



NEIGHBORHOOD MAP
SOURCE: U.S.G.S. QUADSCALE COORD. G-4, ALASKA 1985
SCALE: 1" = 1 MILE