

SP ~~2101~~ 01-21

CITY OF CRAIG, ALASKA BUILDING PERMIT APPLICATION

Applicant Information

Name SHAAN SEET INC
Mailing Address P.O. Box 690
Street Address 501 MAIN ST.
City, State, Zip CRAIG AK 99921
Telephone 907-826-3251

Owner Information (if not also applicant)

Name EDWARD DOWNILLE
Mailing Address P.O. Box 563
Street Address 325 PSN RD. LOT 80B
City, State, Zip CRAIG AK 99921
Telephone 907-826-3251

Property Description

Subdivision Name SUNSET SUBDIVISION
Survey Number: USS 1429 Tract Number: F Lot Number: _____ Block Number: _____
Army Corps of Engineers Permit Name and/or Number: N/A

Building Activity Information (please check one)

- | | | | |
|---|--|---|--|
| <input type="checkbox"/> Single Family Home | <input checked="" type="checkbox"/> Duplex | <input type="checkbox"/> Triplex | <input type="checkbox"/> Fourplex or greater |
| <input type="checkbox"/> Deck | <input type="checkbox"/> Porch | <input type="checkbox"/> Retaining Wall | <input type="checkbox"/> Addition |
| <input type="checkbox"/> Commercial Building | <input type="checkbox"/> Wannigan | <input type="checkbox"/> Garage | <input type="checkbox"/> Shed |
| <input type="checkbox"/> Mobile Home (Year and Make) _____ | | | |
| <input type="checkbox"/> Travel Trailer (Year and Make) _____ | | | |
| <input type="checkbox"/> Other (Please describe): _____ | | | |

Height of Building at Roof Eve: 25' Closest setback to property line: 10' ~~15'~~ 15'
Building Dimensions: 88.5' x 42.5' x 25' Area of building footprint: 88.5' x 42.5' x 25'
What use(s) do you propose for the building? _____

Site Plan

Please complete on reverse side or attached sheet a site plan showing all proposed construction. SEE ATTACHMENTS

Owner's/Applicant's Statement

I acknowledge that I have read this application and state that the above information is correct. I agree to comply with all codes and ordinances of the City of Craig applicable to building and construction, and all land use regulations as pertaining to this permit. Any violation of land management regulations are the responsibility of the property owner. This permit becomes void upon completion of the approved work, or one year, whichever comes first. Work not documented in this application is not authorized by this building permit. I understand that this permit is revocable if work is not completed consistent with this applicant or if work does not comply with the requirements of the City of Craig Municipal Code. I agree to provide the City of Craig with an as-built survey of the lot in the event one is completed for this project.

[Signature] 3-5-21
Signature of Applicant Date

[Signature] 3-5-21
Signature of Property Owner (if other than applicant) Date

Special Conditions of Approval.

The following conditions of approval are made a part of this permit as provided by section 18.06.001B.6 of the Craig Land Development Code:

#1. No walls or decks (over 30" above grade) within 10' of any property line.

Permission is hereby granted to perform the above work in compliance with any and all conditions listed above and in compliance with the Craig Land Development Code and all other ordinances of the City of Craig and the State of Alaska pertaining to the construction of buildings.

[Signature]
Signature of City Building Official

Date 3/22/2021

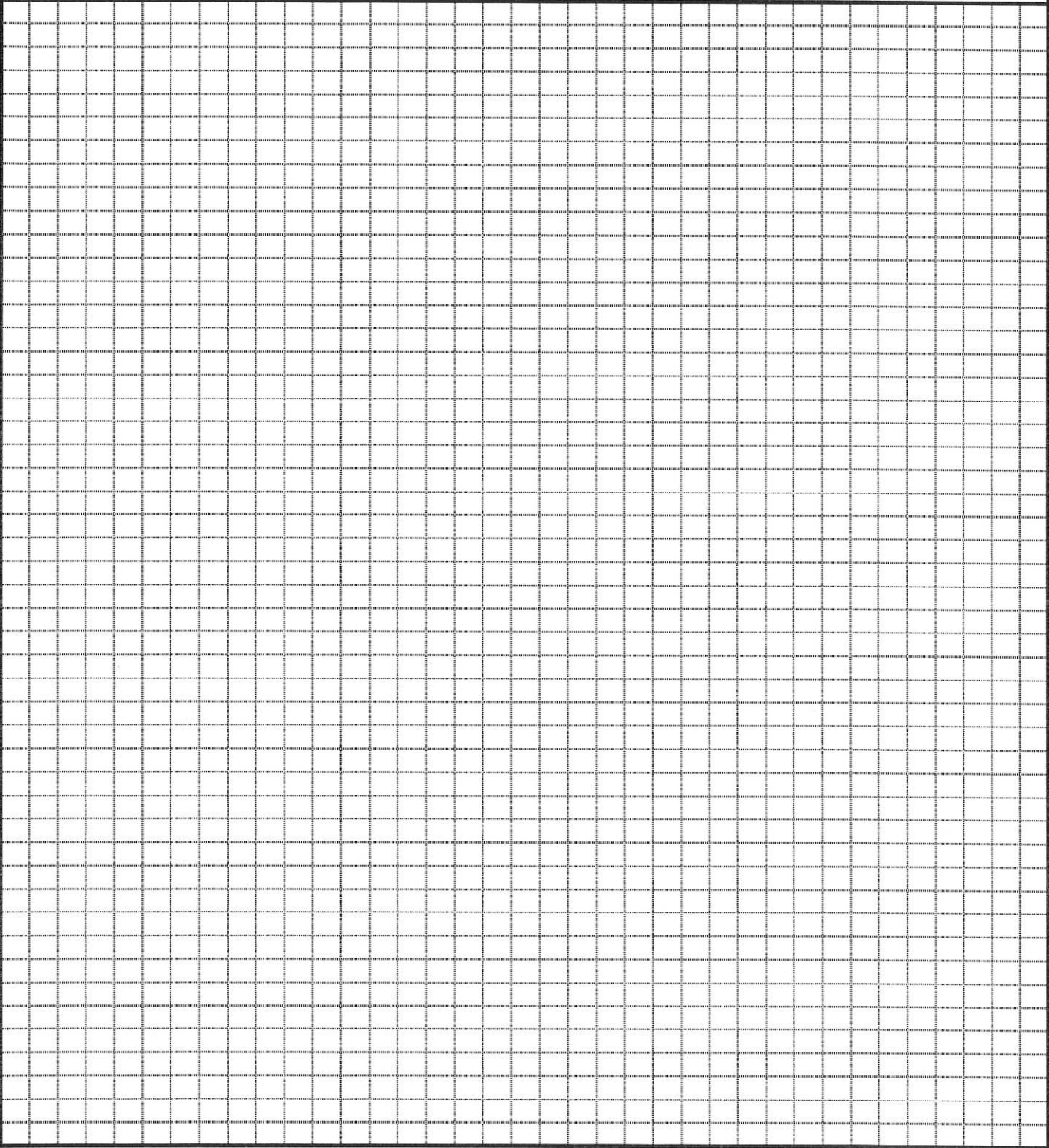
SITE PLAN

Show the items from the checklist below in the drawing grid. The drawing must be legible and accurate.

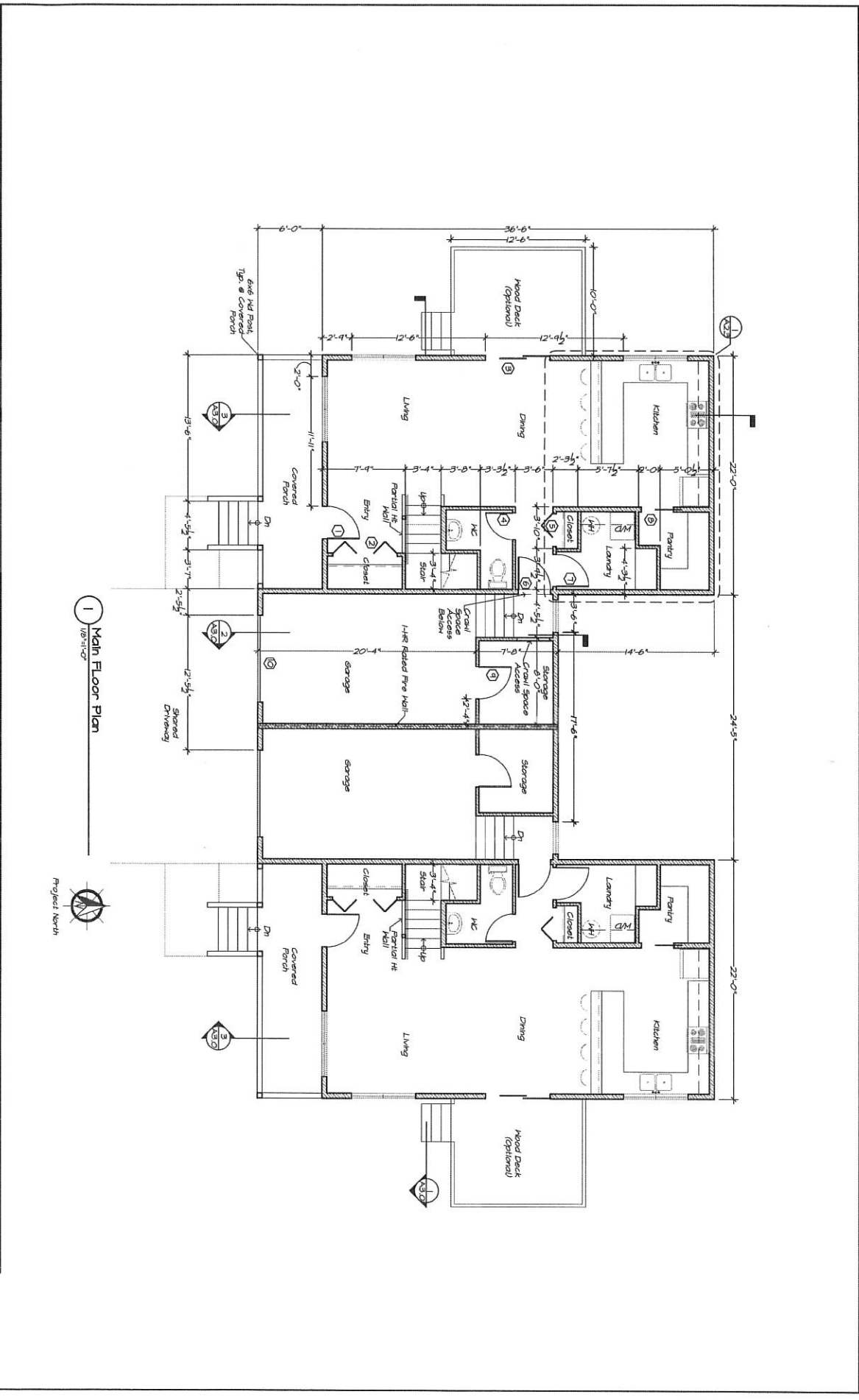
- Lot lines and dimensions
- Distances from all structures to lot lines
- Proposed structures with dimensions
- All easements, streets, alleys, sidewalks
- Existing structures and their dimensions
- Parking spaces

- Water lines
- Sewer lines
- Electric lines and poles
- Driveways
- North Arrow
- Other pertinent information

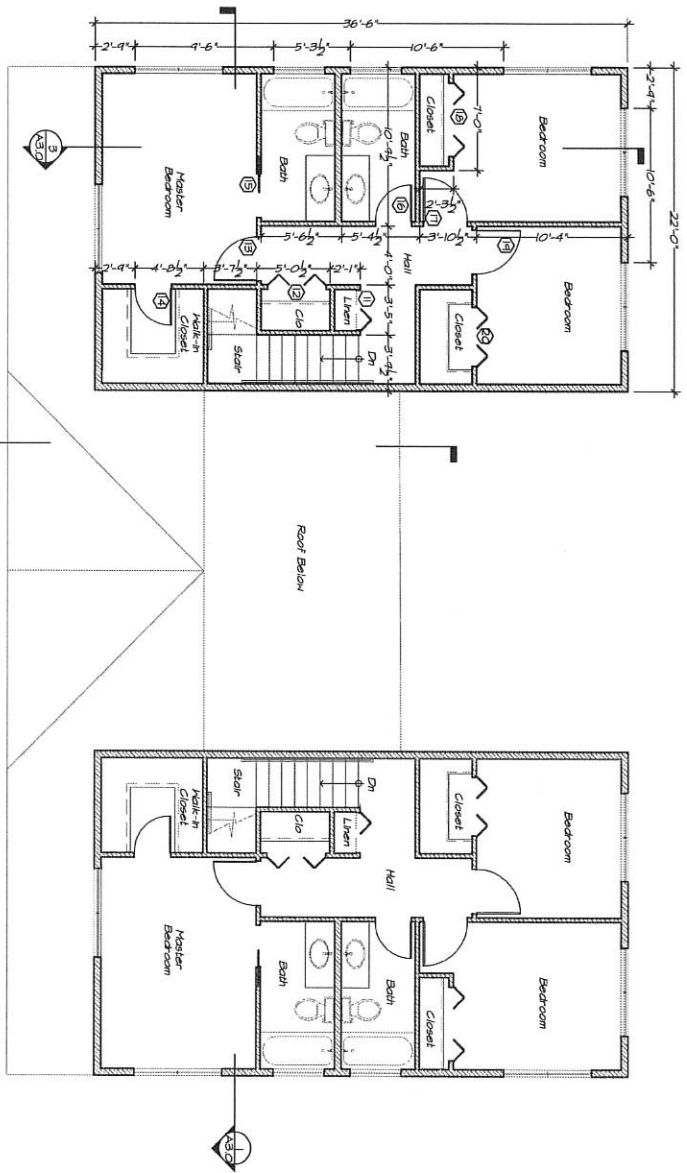
SEE ATTACHMENT
PROVIDED.



REVISION	Date	Designed: NMG	Approved: NMG	Client: MARBLE ISLAND, LLC	Project: LOT 1 DUPLEX	Sheet Description: MAIN FLOOR PLAN	Sheet No. A2.0
1		Checked: NMG		PO BOX 1465			
2		Project No. 172304		WARD COVE, AK 99928			



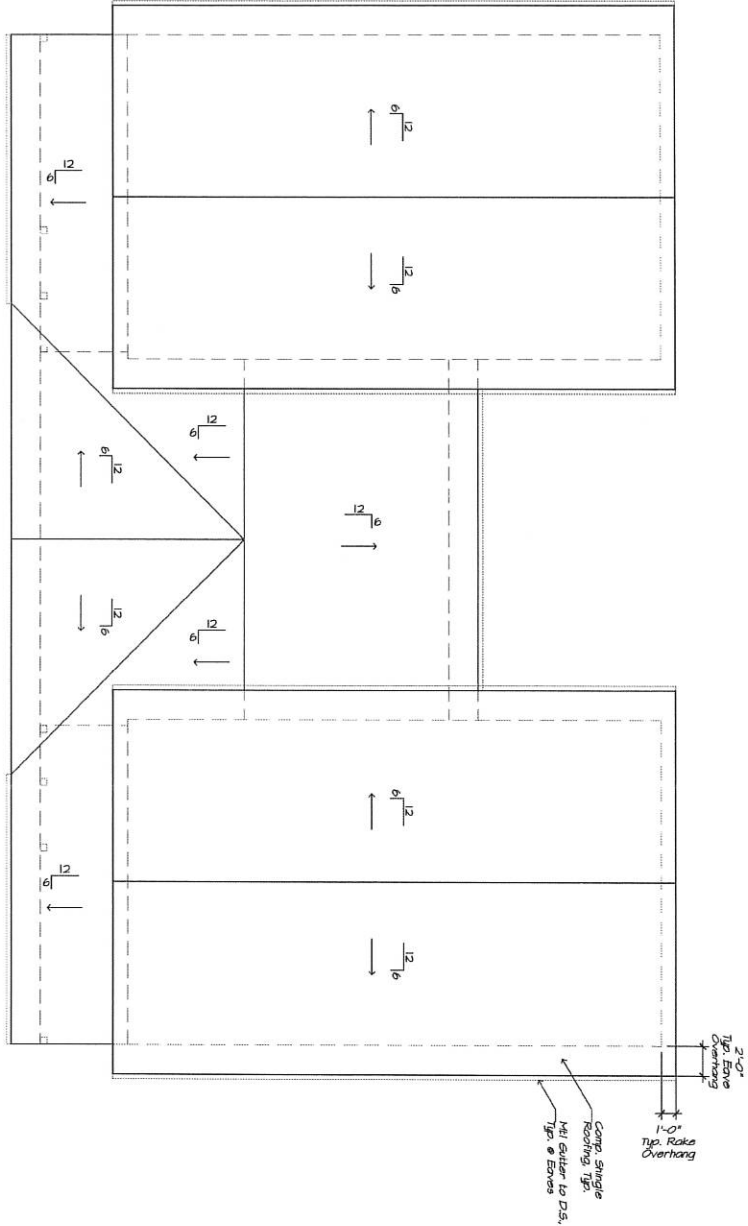
REVISION	Date	Designed: NMG	Approved: NMG	Client: MARBLE ISLAND, LLC	Project: LOT 1 DUPLEX	Sheet Description: UPPER FLOOR PLAN	Sheet No. A2.1
1		Drawn: NMG	Scale: AS NOTED	NO BOX 1463			
2		Checked: NMG	Project No. 172504	WARD COVE, AK 99928			
				 PSM ENGINEERING-ARCHITECTURAL, INC. 1000 W. BROADWAY, SUITE 100 ANCHORAGE, ALASKA 99501			



1 Upper Floor Plan
1/8" = 1'-0"

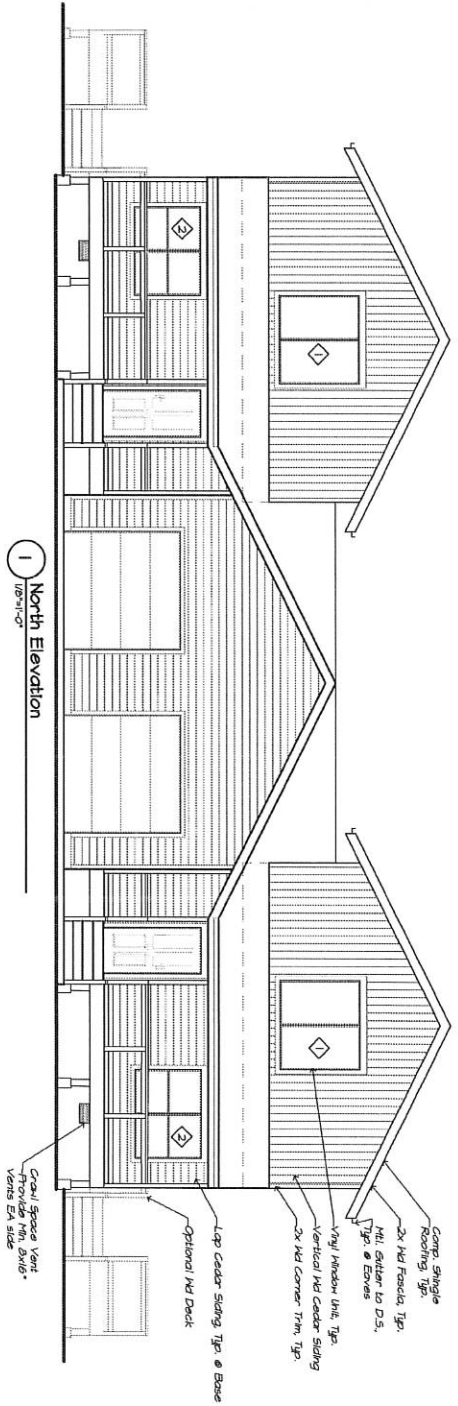


REVISION	Date	Designed: NMG	Approved: NMG	Scale: 1/8"=1'-0"	Sheet: 1, 25, 18	Client: MARBLE ISLAND, LLC PO BOX 1465 WARD COVE, AK 99928	Project: LOT 1 DUPLEX	Sheet Description: ROOF PLAN	Sheet No. A2.2
1		Checked: NMG							
2		Project No. 172304							

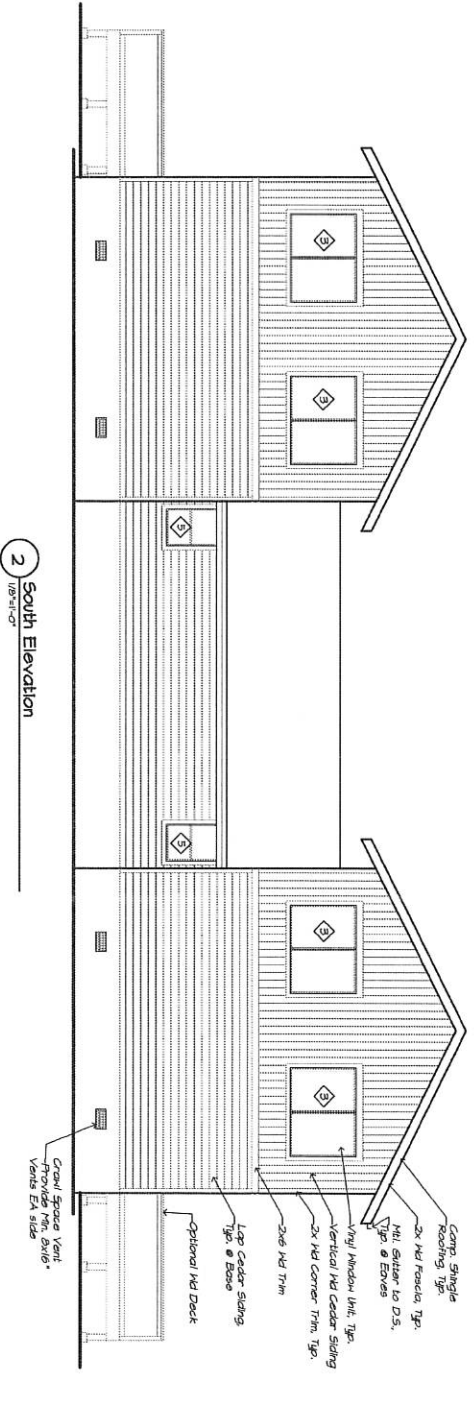


1 Roof Plan
1/8"=1'-0"





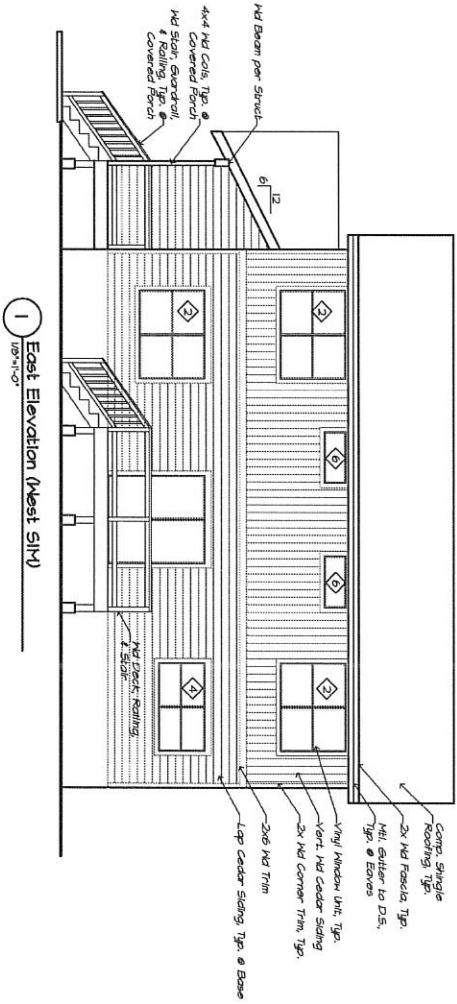
1 North Elevation
1/8"=1'-0"



2 South Elevation
1/8"=1'-0"

REVISION	Date	Designed: NMG	Approved: NMG	Scale: AS NOTED	Date: 1.26.18	 PALM DESIGN GROUP - KETCHIKAN, INC. KETCHIKAN, ALASKA 99901	Client: MARBLE ISLAND, LLC	Project: LOT 1 DUPLEX	Sheet Description: ELEVATIONS	Sheet No. A4.0
Δ		Drawn: NMG					NO. B/D. L&S			
Δ		Checked: NMG					WARD COVE, AK 99928			
Δ										

REVISION	Date	Designed: NMG	Approved: NMG	Sheet No.
1		Project: NMG	Scale: AS NOTED	44.1
2		Checked: NMG	Project No. 172304	
				
		Client:	MARBLE ISLAND, LLC PO BOX 1465 WARD COVE, AK 99928	
		Project:	LOT 1 DUPLEX	
		Sheet Description:	ELEVATIONS	



CERTIFICATE OF OWNERSHIP AND DEDICATION

WE, THE UNDERSIGNED, BEING THE PROPRIETORS AND OWNERS OF THE PROPERTY DESCRIBED HEREIN AND THAT WE HEREBY ADAPT THE PLAN OF SUBDIVISION WITH OUR FREE CONSENT AND WITHOUT ALL STREETS, ALLEYS, WALKS, PAVES AND OTHER OPEN SPACES TO PUBLIC USE IN ACCORDANCE WITH THE PROVISIONS OF THE ALASKA STATUTES.

DATE: _____
 SIGNED: SHAWN SEET INC.
 DATE: _____
 PRINTED NAME AND TITLE: _____

NOTARY'S ACKNOWLEDGEMENT

U.S. OF AMERICA
 STATE OF ALASKA
 CITY OF CHADAK
 I, _____, DO HEREBY CERTIFY THAT ON THE _____ DAY OF _____ 2021, BEFORE ME, _____, A NOTARY PUBLIC, THE SIGNATURES OF THE ABOVE NAMED PERSONS WERE PERSONALLY APPEARED TO ME AND THAT THEY WERE FULLY COMPETENT AND CAPABLE TO EXECUTE THE FOREGOING INSTRUMENTS AND THAT THEY WERE FULLY ADVISED OF THE CONTENTS AND EFFECTS OF THE SAME AND THAT THEY WERE FULLY VOLUNTARILY AND WITHOUT COERCION, FRAUD, UNLAWFUL INFLUENCE, UNLAWFUL INDUCEMENT OR OTHER UNLAWFUL MEANS AND WITHOUT ANY UNLAWFUL INFLUENCE, UNLAWFUL INDUCEMENT OR OTHER UNLAWFUL MEANS WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR IN THE FOREGOING FIRST WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA
 MY COMMISSION EXPIRES: _____

CERTIFICATE OF IMPROVEMENTS

I HEREBY CERTIFY THAT NO IMPROVEMENTS ARE REQUIRED FOR THE WATSON / RENAULT.

DATE: _____
 PUBLIC WORKS DIRECTOR
 DATE: _____
 CITY PLANNING OFFICIAL

TAX STATEMENT

I HEREBY CERTIFY THAT ALL ALASKA TAXES, SPECIAL ASSIGNMENTS AND OTHER CHARGES REQUIRED BY LAW TO BE PAID ON THE FOREGOING TRACT ARE:

DATE: _____
 CITY CLERK

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWS HEREON HAS BEEN FOUND TO BE IN ACCORDANCE WITH THE CITY OF CHADAK ZONING ORDINANCES AND OTHER REGULATIONS AND DEPARTMENTS TO THE FURTHER HAVE BEEN REVIEWED AND ACCEPTED BY THE CITY OF CHADAK.

DATE: _____
 CITY PLANNING OFFICIAL
 DATE: _____
 PLANNING COMMISSION MEMBER

SURVEYOR'S CERTIFICATE

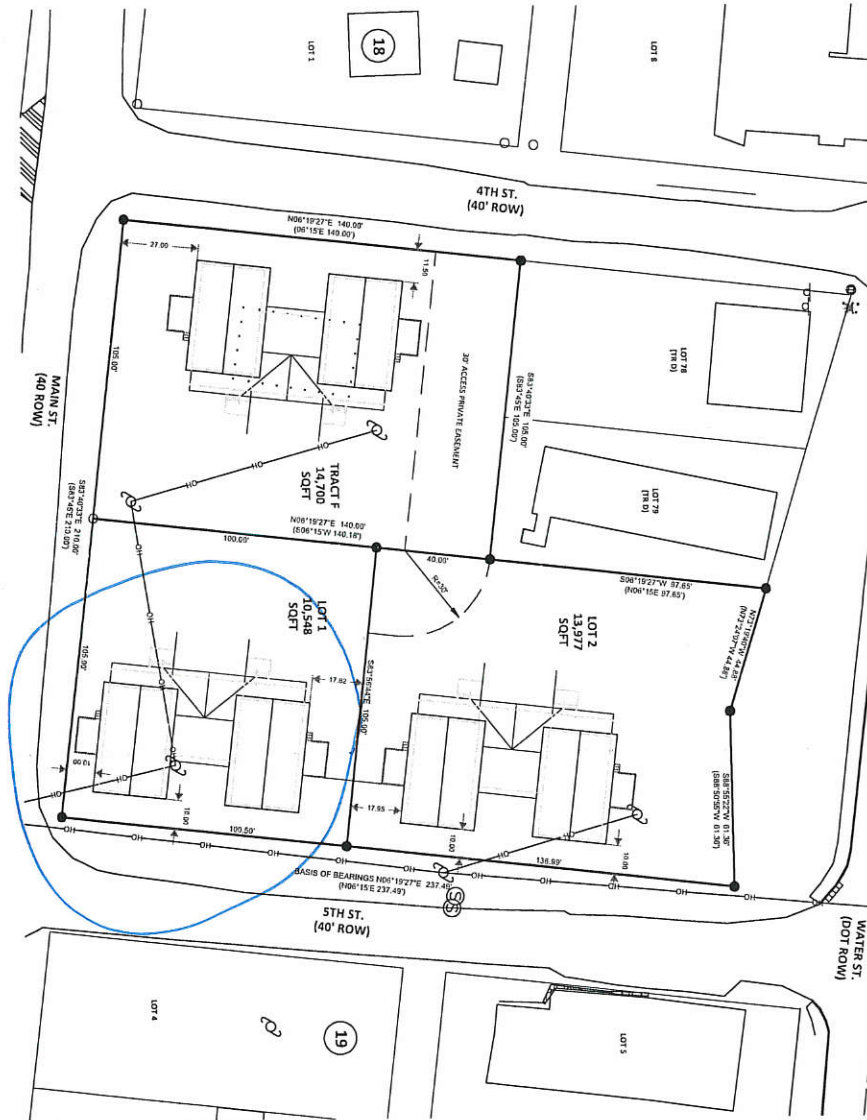
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE AS A SURVEYOR IN THE STATE OF ALASKA AND THAT I HAVE PERSONALLY CONDUCTED A SURVEY OF THE FOREGOING TRACT AND THAT THE FOREGOING INSTRUMENTS WERE FULLY VOLUNTARILY AND WITHOUT COERCION, FRAUD, UNLAWFUL INFLUENCE, UNLAWFUL INDUCEMENT OR OTHER UNLAWFUL MEANS AND WITHOUT ANY UNLAWFUL INFLUENCE, UNLAWFUL INDUCEMENT OR OTHER UNLAWFUL MEANS WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR IN THE FOREGOING FIRST WRITTEN.

DATE: _____
 CHRISTOPHER S. HILGREN, P.E. S 107523



NOTES

1. THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE TRACT E INTO 2 LOTS FOR THE PURPOSE OF IMPROVED ACCESS TO NEARBY DIVIDED LOTS.
2. THE FRONT OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000.
3. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS DEDUCTED TO THE SPACES OF BEARING AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
4. REFERENCE TO ELEVATION AND TITLE INSURANCE AGENCY CERTIFICATE TO MATCH NO. 00000.
5. REFER TO THE FOLLOWING WITHIN THE TITHEMAN RECORDING DISTRICT:
 - U.S.S. 7302

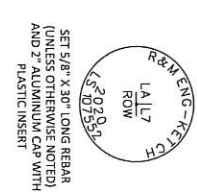


LEGEND

●	SECONDARY MONUMENT SET THIS SURVEY
○	SECONDARY MONUMENT RECOVERED
①	BLOCK NUMBER
—	UNBARRIAD
—	SUBDIVISION
—	RECORD DATA
—	MEASURED DATA

CLIENT: SHAWN SEET INC.
 P.O. BOX 690
 CHADAK, ALASKA 99921

TYPICAL SECONDARY MONUMENT SET THIS SURVEY



SCALE 1"=20'

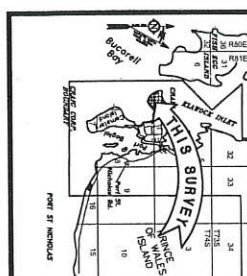


SUNSET SUBDIVISION

A SUBDIVISION OF TRACT U.S.S. 1429 CREATING LOTS 1 AND 2

LOCATED WITHIN SECTION 6, TOWNSHIP 74 SOUTH, RANGE 81 EAST COPPER RIVER AREA, ALASKA (U.S.S. 1429) KETCHIKAN RECORDING DISTRICT

DESIGNED BY: KCH	CHECKED: CJP	DATE: MARCH 2, 2021
DRAWN BY: CJP	DATE: FEB 2021	SCALE: 1"=20'
DATE: MARCH 2, 2021	SCALE: 1"=20'	CHECKED: CJP
DATE: MARCH 2, 2021	SCALE: 1"=20'	CHECKED: CJP



RS&M REGISTERED SURVEYOR
 1715 HIGHLAND AVENUE, SUITE 300
 CHADAK, ALASKA 99921
 PHONE: (907) 225-3441
 FAX: (907) 225-3441
 EMAIL: RS&M@RS&M.COM
 WWW.RS&M.COM