



Building Permit

Permit No. 10-16

Date: 2/29/16

Permittee's Name CHRIS HERBY

Building Address: 400 55 DRIVE

REQUIRED INSPECTIONS

- Sewer and Water _____ *Electrical _____
- Site & Drainage _____ *Mechanical _____
- Foundation _____ *Plumbing _____
- Framing _____ *Final Insp. _____

*These inspections MUST be made before covering with sheetrock or paneling.



Building Official

POST ON BUILDING SITE

BP 10-16

CITY OF CRAIG, ALASKA BUILDING PERMIT APPLICATION

Applicant Information		Owner Information (if not also applicant)	
Name	Amanda Welsh / Welsh Whiteley Architects LLC	Name	Chris Herby, Owner / C.P., Inc.
Mailing Address	same as below	Mailing Address	same as below
Street Address	327 Bawden Street	Street Address	1155 Copper Ridge Lane
City, State, Zip	Ketchikan, AK 99901	City, State, Zip	Ketchikan, AK 99901
Telephone	(907) 225-2412	Telephone	(907) 225-9725

Property Description

Subdivision Name Park Place Subdivision - 400 JS Drive

Survey Number: Plat 99-43 Tract Number: Lot Number: 5 & 6 Block Number:

Army Corps of Engineers Permit Name and/or Number: n/a

Building Activity Information (please check one)

<input type="checkbox"/> Single Family Home	<input type="checkbox"/> Duplex	<input type="checkbox"/> Triplex	<input type="checkbox"/> Fourplex or greater
<input type="checkbox"/> Deck	<input type="checkbox"/> Porch	<input type="checkbox"/> Retaining Wall	<input type="checkbox"/> Addition
<input checked="" type="checkbox"/> Commercial Building	<input type="checkbox"/> Wannigan	<input type="checkbox"/> Garage	<input type="checkbox"/> Shed
<input type="checkbox"/> Mobile Home (Year and Make) _____			
<input type="checkbox"/> Travel Trailer (Year and Make) _____			
<input type="checkbox"/> Other (Please describe): _____			

Height of Building at Roof Eave: 22'-8" Closest setback to property line: 14'-0" (at east property line)

Building Dimensions: 48' x 95' Area of building footprint: 4,533 s.f.

What use(s) do you propose for the building? Mixed Use: 1st Floor Commercial Tenants, 2nd Floor Apartments

Site Plan *See Sheets A1.1 & C1 of attached plan set for detailed site plans.
 Please complete on reverse side or attached sheet a site plan showing all proposed construction.

Owner's/Applicant's Statement

I acknowledge that I have read this application and state that the above information is correct. I agree to comply with all codes and ordinances of the City of Craig applicable to building and construction, and all land use regulations as pertaining to this permit. Any violation of land management regulations are the responsibility of the property owner. This permit becomes void upon completion of the approved work, or one year, whichever comes first. Work not documented in this application is not authorized by this building permit. I understand that this permit is revocable if work is not completed consistent with this applicant or if work does not comply with the requirements of the City of Craig Municipal Code. I agree to provide the City of Craig with an as-built survey of the lot in the event one is completed for this project.

Amanda Welsh 2/22/2016 *Chris Herby* 2-23-16
 Signature of Applicant Date Signature of Property Owner (if other than applicant) Date

Special Conditions of Approval.

The following conditions of approval are made a part of this permit as provided by section 18.06.001B.6 of the Craig Land Development Code:

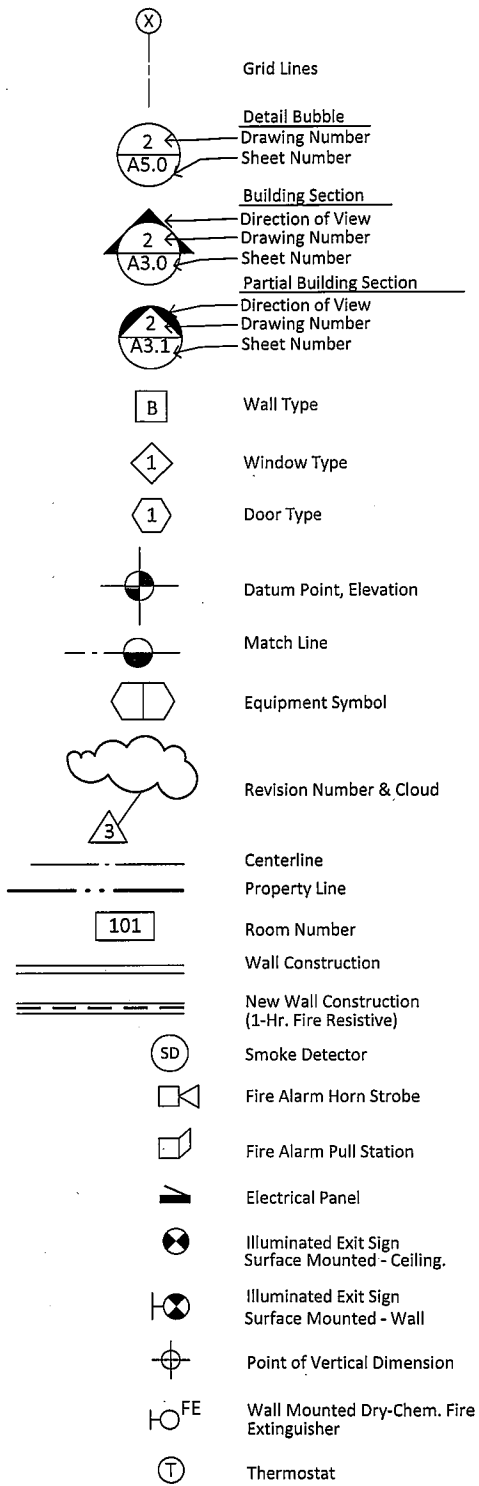
#1. Fire Marshal approval required prior to construction.

#2. Sitework and Foundation approved.

Permission is hereby granted to perform the above work in compliance with any and all conditions listed above and in compliance with the Craig Land Development Code and all other ordinances of the City of Craig and the State of Alaska pertaining to the construction of buildings.

[Signature] Date 2/29/16
 Signature of City Building Official Date

DRAWING SYMBOLS



GENERAL NOTES

- All work shall be done in accordance with the International Building Code - 2009 (IBC), International Fire Code - 2009 (IFC), International Mechanical Code - 2009 (IMC), Uniform Plumbing Code - 2012 (UPC), and National Electrical Code - 2011 (NEC), as amended by the City of Craig and the State of Alaska; and the Americans with Disabilities Act (ADA). See Project Code Analysis for more information.
- Contractor shall verify all site conditions and dimensions prior to proceeding with the Work. Any variation from the conditions and dimensions shown on the drawings shall be reported to the Architect for resolution prior to construction.
- Written dimensions shall take precedence over scaled dimensions. Dimensions are to the centerline of columns, and to the face of framing on new wall construction, unless otherwise noted.
- Contractor-initiated changes shall be submitted to the Architect for approval prior to fabrication and construction.
- The Contractor shall contact the Architect immediately for clarification regarding any conflicts between information shown within the construction documents. DO NOT proceed with constructing the questioned item without obtaining further clarification.
- Portable fire extinguishers shown in commercial tenant spaces, common areas, and corridors on the floor plans are to be 5-lb. UL-listed dry chemical fire extinguishers, type 3A:40-B:C, unless otherwise noted. Portable fire extinguishers shown in residential apartment kitchens are Kidde Kitchen Fire Extinguisher 21008173N.

MECHANICAL NOTES

- All work shall be done in accordance with the International Mechanical Code - 2009 (IMC) and Uniform Plumbing Code - 2012 (UPC) and referenced standards such as NFPA, as amended by the City of Craig and the State of Alaska.
- All mechanical and plumbing work shall be done by contractors licensed to perform such work, with oversight by a licensed mechanical administrator.
- The mechanical references are diagrammatic in nature. Plans show the general locations of existing mechanical features, unless dimensioned thereon.
- Mechanical systems shall be bidder-designed and the mechanical subcontractor shall provide all materials, calculations and one-line diagrams needed to modify the existing plumbing and the existing forced air heating and ventilation system prior to the start of construction. Calculations and diagrams must be suitable for permitting and approval by the City of Craig Building Department and State Fire Marshal.
- Unless otherwise noted, provide new high-quality materials which are standard and current within the industry, approved by Underwriter's Laboratory (UL) and UL-labelled. All products shall be delivered and stored in original containers. Protect all items from dirt, water, chemical, and/or mechanical damage.

ELECTRICAL NOTES

- All work to comply with the National Electrical Code - 2011 (NEC) and referenced standards such as NFPA, as amended by the City of Ketchikan and the State of Alaska.
- All electrical work shall be performed by licensed electricians with oversight by a licensed electrical administrator.
- The electrical references are diagrammatic in nature. Plans show the general locations of electrical devices, unless dimensioned thereon. Make minor relocations as required to provide a symmetrical appearance, or to avoid conflict with other structural, architectural, or mechanical features. The electrical systems and selection of lighting and devices shall be bidder-designed and the electrical subcontractor shall provide all lighting and wiring needed to complete the work according to Code.
- Unless otherwise noted, provide new high-quality materials which are standard and current within the industry, approved by Underwriter's Laboratory (UL), and UL-labelled. All products shall be delivered and stored in original containers. Protect all items from dirt, water, chemical, and/or mechanical damage. Fixtures and devices for damp or wet locations shall be UL-approved and labelled for such use.
- Mount devices at heights above the finished floor as follows, unless otherwise determined during electrical design work or noted on the plans. Measure height to the top of the boxes.

Switches - 48 inches
Interior Receptacles and Telephone/Data - 18 inches

BUILDING CODE ANALYSIS

CODE: International Building Code - 2009, with Local and State of Alaska Amendments.

PROJECT DESCRIPTION: Mixed-use two-story wood framed building with commercial tenants on the first floor and apartments on the second floor.

A. USE AND OCCUPANCY CLASSIFICATION (Chapter 3):

Proposed:	1st Floor: Commercial Tenants (Group B or M)	
	1st Floor: Channel Electric (Group S-2)	
	2nd Floor: Apartments (Group R-2)	
Occupant Load:		
Mercantile (1st Floor)	1369 GSF / 30 OLF =	46 Occupants
Storage/Shipping (1st Floor)	1862 GSF / 300 OLF =	6 Occupants
Residential (2nd Floor)	3360 GSF / 200 Gross OLF =	17 Occupants
	Total:	69 Occupants

B. TYPE OF CONSTRUCTION (Chapter 6):

Existing / Proposed: V-B

Type V-B Description: Structural Elements, Exterior Walls and Interior Walls may be of any material permitted by code. (Section 602.5 & Table 601).

Fire Resistive Rating for Building Elements (Table 601):

Structural Frame:	0
Bearing Walls:	0
Exterior:	0
Interior:	0
Floor Construction:	0
Roof Construction:	0

C. ALLOWABLE HEIGHT (Table 503):

Allowed:	
M (Mercantile)	2 stories
S-2 (Storage)	2 stories
B (Business)	2 stories
R-2 (Apartments)	2 stories

Proposed: 2 stories

D. ALLOWABLE FLOOR AREA (Table 503):

Allowed (per floor):

M (Mercantile)	9,000
S-2 (Storage)	13,500
B (Business)	9,000
R-2 (Apartments)	7,000

Existing/Proposed:	1st Floor	3,360 g.s.f.
	Covered Area	1,056 s.f.
	Second Floor	3,360 g.s.f.
	Total Building Area:	7,776 s.f.

(See Section A above for Floor Area and Occupant Load of Remodel Area)

E. FIRE SEPARATION:

Table 602 Required Fire Resistance Rating Based on Fire Separation Distance for Groups M, B, S-2, and R-2 Occupancy in a Type-V Building.

Distance To Property Line	Exterior Wall Fire Rating
0' to less than 10' =	1 Hour
10' and greater =	0 Hours

F. OTHER:

Sprinkler System (903):
Group B (903.2.2): No requirement except for ambulatory care.
Groups M (903.2.7) and S-2 (903.2.10): Proposed building is smaller than the square footage and heights that trigger the sprinkler requirement.
Group R-2 (903.2.8): Per State Amendment 13AAC 50.020 (40), a sprinkler system is not required for group R occupancies with less than 5 dwelling units and of 2 stories or less in height.

PARTICIPANTS

PROPERTY OWNER:

C.P., Inc.
1155 Copper Ridge Road
Ketchikan, AK 99901
Contact: Mr. Chris Herby
Tel: (907) 225-9725

ARCHITECT:

Welsh Whiteley Architects, LLC
327 Bowden Street
Ketchikan, AK 99901
Contact: Amanda Welsh, AIA
Tel: (907) 225-2412
Fax: (907) 225-2422

CIVIL-STRUCTURAL ENGINEER:

Monrean Engineering, Inc.
PO Box 9343
Ketchikan, AK 99901
Contact: Fred Monrean, PE
Tel: (907) 247-5920

DRAWING INDEX

ARCHITECTURAL

- A1.0 Participants, Drawing Index, Vicinity Plan, Code Analysis, Notes, Drawing Symbols
- A1.1 Site Plan, Schedules
- A2.0 First Floor Plan
- A2.1 Second Floor Plan
- A3.0 Building Section
- A4.0 West & South Elevations
- A4.1 East & North Elevations
- A6.0 Interior Elevations
- A7.0 Exterior Details
- A7.1 Stair Details

CIVIL/STRUCTURAL

- C1 Site Plan
- S1 Foundation Plan
- S2 First Floor Framing Plan
- S3 Second Floor Framing Plan
- S4 Roof Framing Plan
- S5 Section
- S6 Details

WELSH
WHITELEY
ARCHITECTS

WELSH WHITELEY ARCHITECTS, LLC
327 Bowden Street
Ketchikan, Alaska 99901
(907) 225-2412 Voice
(907) 225-2422 Fax



Channel Electric Building
400 JS Drive - Park Place Subdivision Lots 5 & 6
Craig, Alaska



1 Vicinity Plan
NOT TO SCALE



DATE: 2/19/2016
PROJ. No.: 1538

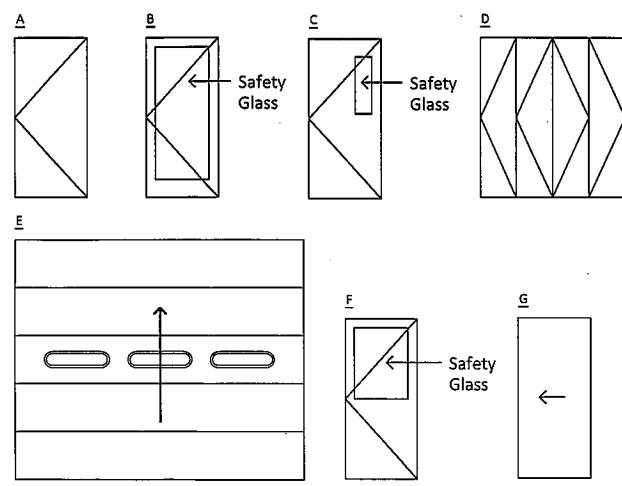
A1.0
Project
Information



DOOR SCHEDULE

Symbol	Construction						Remarks
	Size (W x H)	Type	Thick	Door	Frame	Fire Rating	
① ③ ⑥	3'-0" X 7'-0"	A	1-3/4"	FG	IHM	0	1. Insulated Exterior Door
② ⑤	10'-0" X 12'-0"	E		MTL	Per Manuf.	0	2. Insulated Overhead Door
⑧	3'-0" X 7'-0"	B	1-3/4"	FG	IHM	0	1. Insulated Full-Glass Exterior Door
④ ⑦	3'-0" X 7'-0"	F	1-3/4"	FG	IHM	0	3. Insulated Half-Glass Exterior Door
⑨ ⑩	3'-0" X 7'-0"	A	1-3/4"	SC/WD	Wood	0	4. Interior Door @ Restroom
⑪ ⑲ ⑳ ㉑	3'-0" X 7'-0"	A	1-3/4"	Wood	Wood	60	5. 60-Minute Fire Resistive Interior Door Assembly
⑫ ㉒ ㉓ ㉔ ㉕	2'-8" X 6'-8"	A	1-1/2"	Wood	Wood	0	7. Interior Door @ Bathroom
⑬	3'-0" X 6'-8"	A	1-1/2"	Wood	Wood	0	8. Interior Pocket Door @ Laundry
⑭ ⑮ ⑯ ㉖ ㉗ ㉘ ㉙	4'-0" X 6'-8"	D	1-1/2"	Wood	Wood	0	9. Bi-Fold
⑰ ㉚ ㉛ ㉜ ㉝ ㉞	2'-8" X 6'-8"	A	1-1/2"	Wood	Wood	0	6. Interior Door @ Bedroom
⑱	2'-8" X 6'-8"	A	1-1/2"	Wood	Wood	0	8. Interior Pocket Door @ Closet
㉟ ㊱ ㊲	2'-8" X 6'-8"	A	1-1/2"	Wood	Wood	0	10. Interior Door @ Closet
㊳ ㊴	6'-0" X 6'-8"	D	1-1/2"	Wood	Wood	0	9. Bi-Fold
㊵ ㊶	3'-0" X 7'-0"	C	1-1/2"	Wood	Wood	60	11. 60-Minute Fire Resistive Interior Door Assembly W/ Vision Light @ Stair

DOOR TYPES

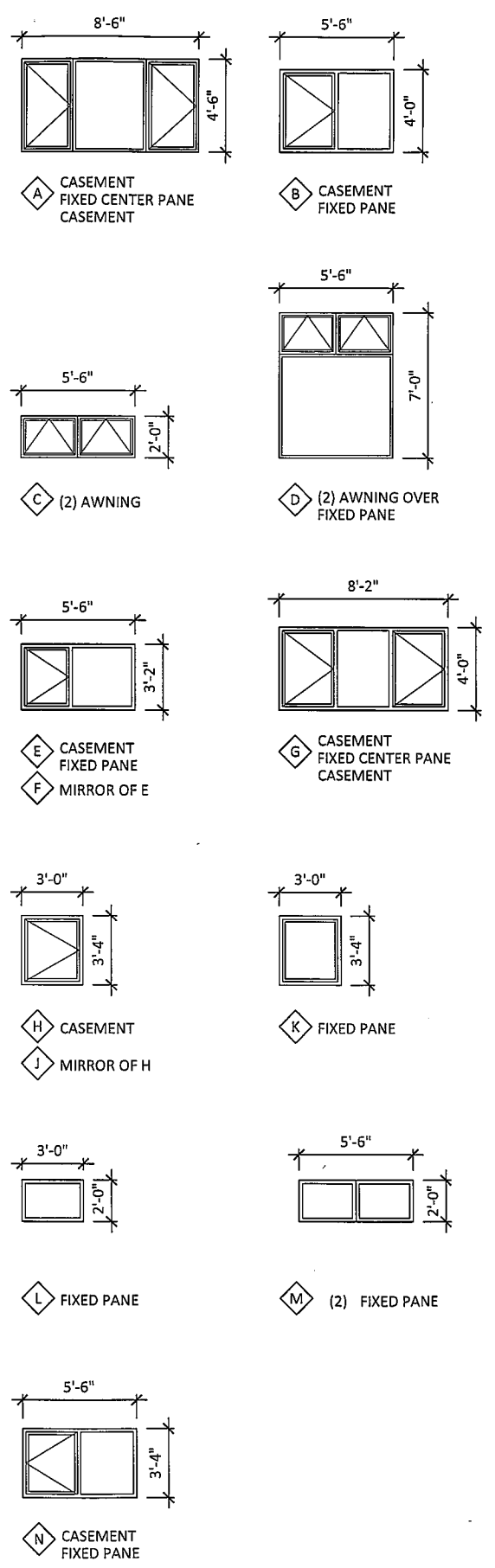


NOTES:
 1. See Floor Plan Sheets A2.0 and A2.1 for Door Locations and Directions of Swing.
 2. See Det. 3/A7.1 for ADA Sill at First Floor Entry Doors.

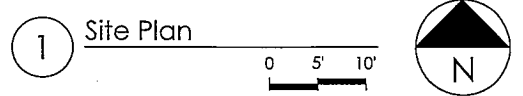
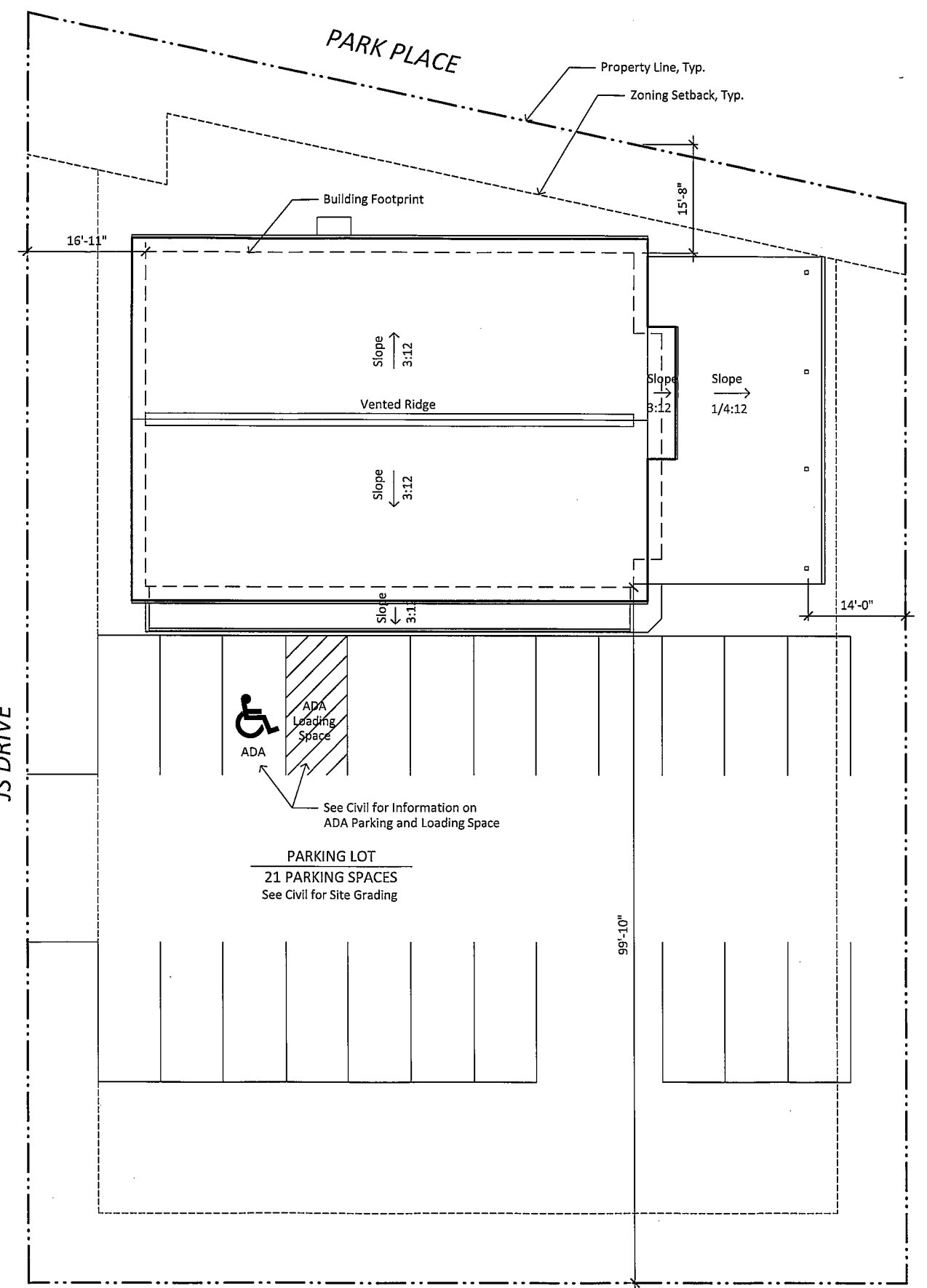
HARDWARE NOTE: All Latchsets and Locksets to be Lever Handle

- | | | |
|---|--|---|
| 1) Entry Doors
Lockset
Deadbolt
Hinges
ADA Threshold
Weather stripping | 4) Interior Restroom Doors
Lockset
Deadbolt
Hinges
Mop Plate | 7) Interior Bathroom Doors
Lockset
Hinges
Silencers |
| 2) Overhead Doors
Overhead Door
Hardware
Per Manufacturer | 5) 60 Min. Interior Entry Door Assembly
Lockset
Deadbolt
Hinges
Closer
Fire/Smoke Seal
Door Viewer | 8) Interior Pocket Doors
Pocket Door Hardware |
| 3) Entry Doors
Lockset
Deadbolt
Hinges
ADA Threshold
Weather stripping
Door Glass | 6) Interior Bedroom Doors
Lockset
Hinges
Silencers | 9) Bi-Fold Closet Doors
Bi-Fold Hardware |
| | | 10) Interior Closet Doors
Latchset
Hinges
Silencers |
| | | 11) 60 Min. Fire Resistive Door Assembly
Latchset
Hinges
Closer
Fire/Smoke Seal |

WINDOW SCHEDULE



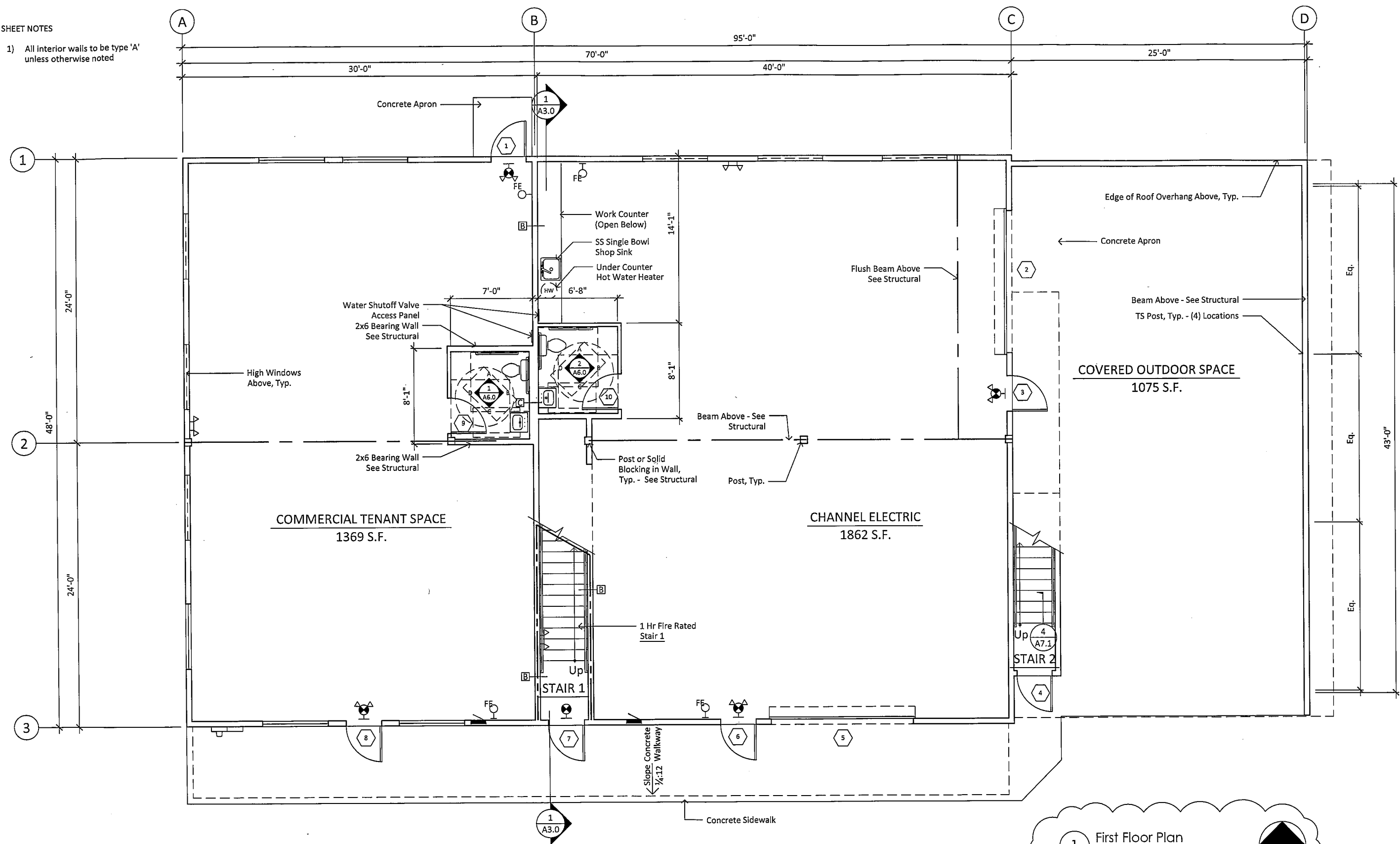
JS DRIVE



1 Site Plan



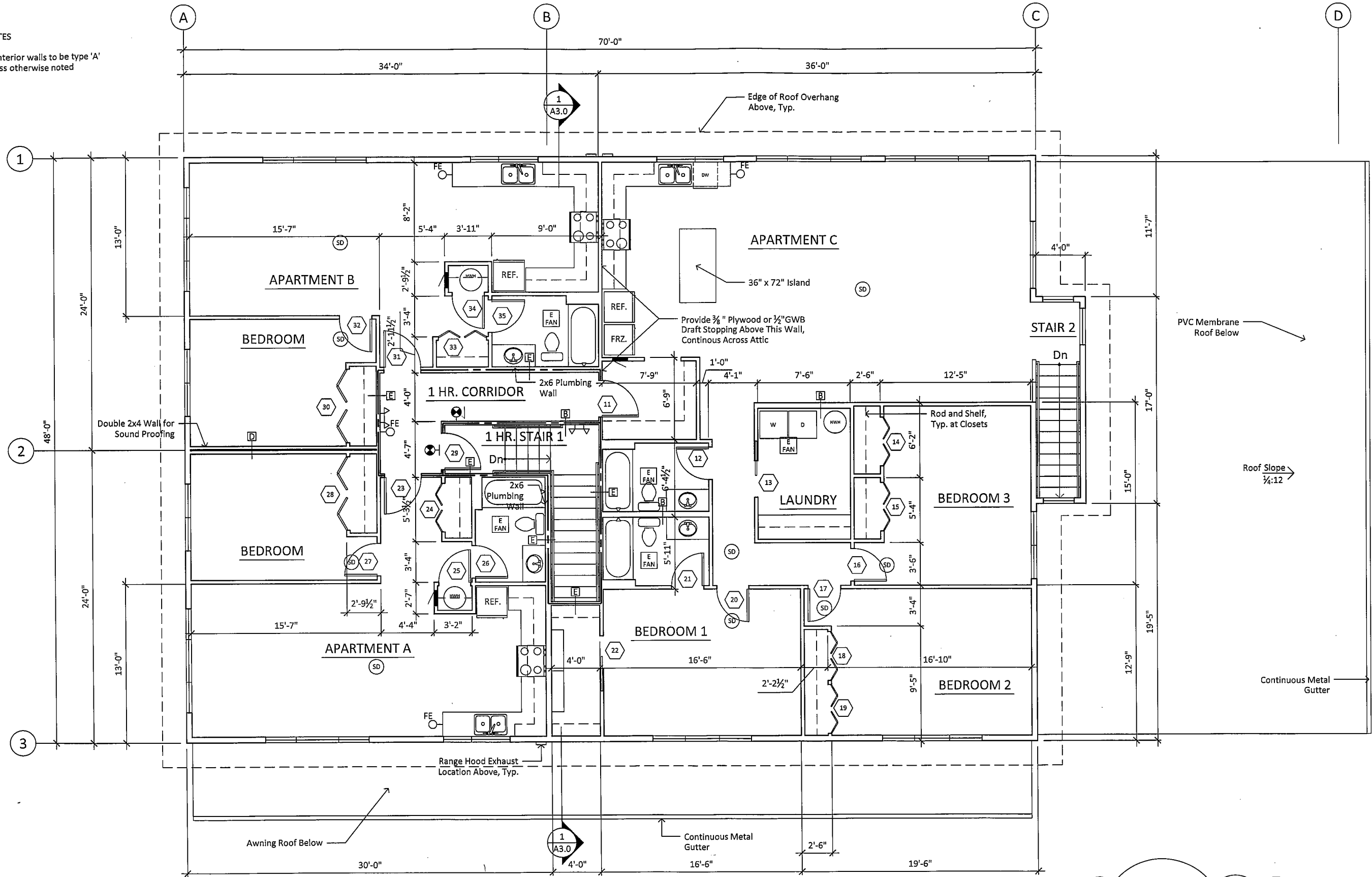
SHEET NOTES
1) All interior walls to be type 'A' unless otherwise noted



1 First Floor Plan
REV. 1: Added Emergency Lighting

SHEET NOTES

- 1) All interior walls to be type 'A' unless otherwise noted



1 Second Floor Plan
 REV. 1: Added Emergency Lighting

0 2' 4'

N

RF 10-16

WELSH
 WHITELEY
 ARCHITECTS

WELSH WHITELEY ARCHITECTS, LLC
 327 Bowden Street
 Ketchikan, Alaska 99901
 (907) 225-2412 Voice
 (907) 225-2422 Fax

REVISIONS

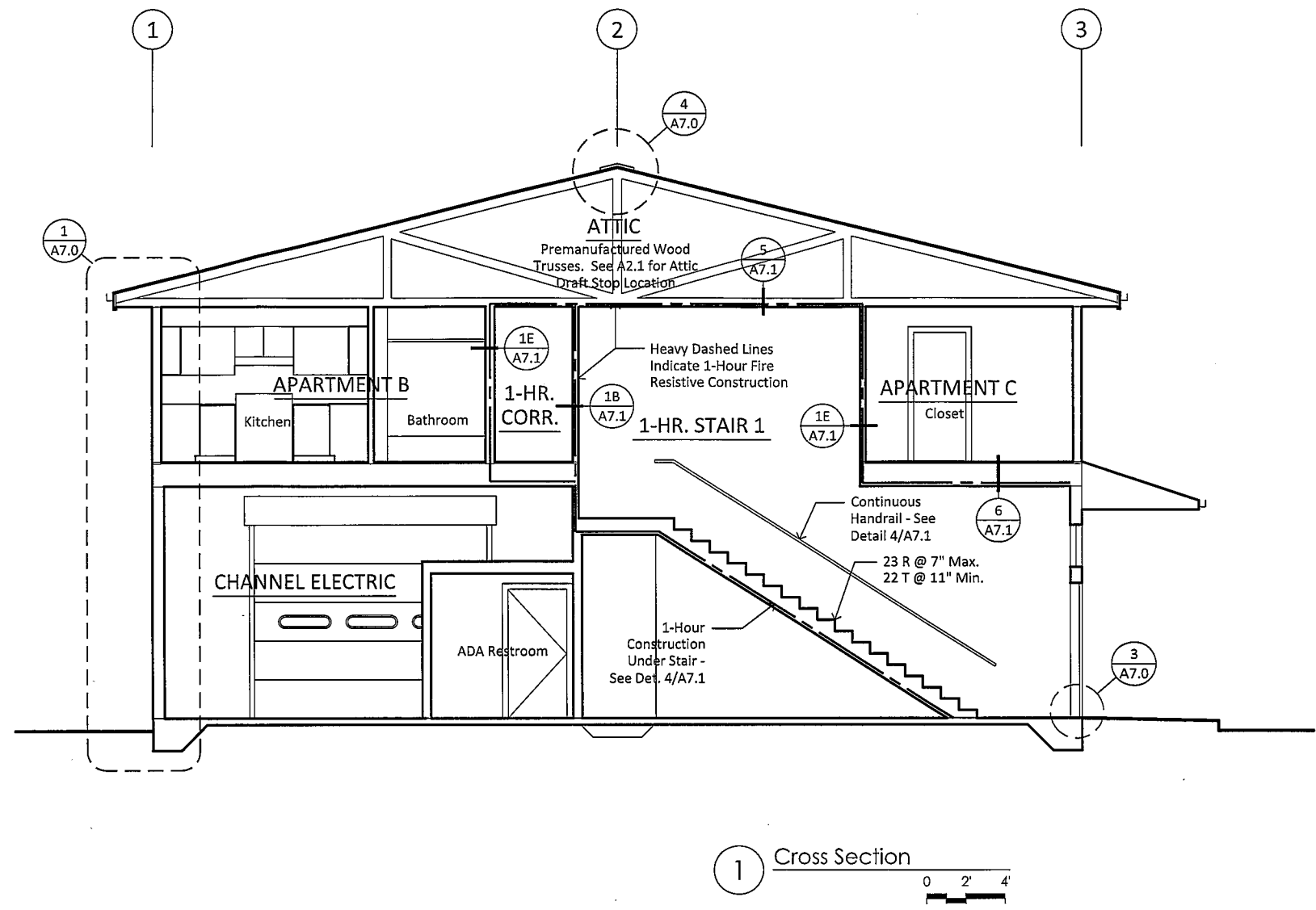
- REV. 2-22-16
 Emergency Lights

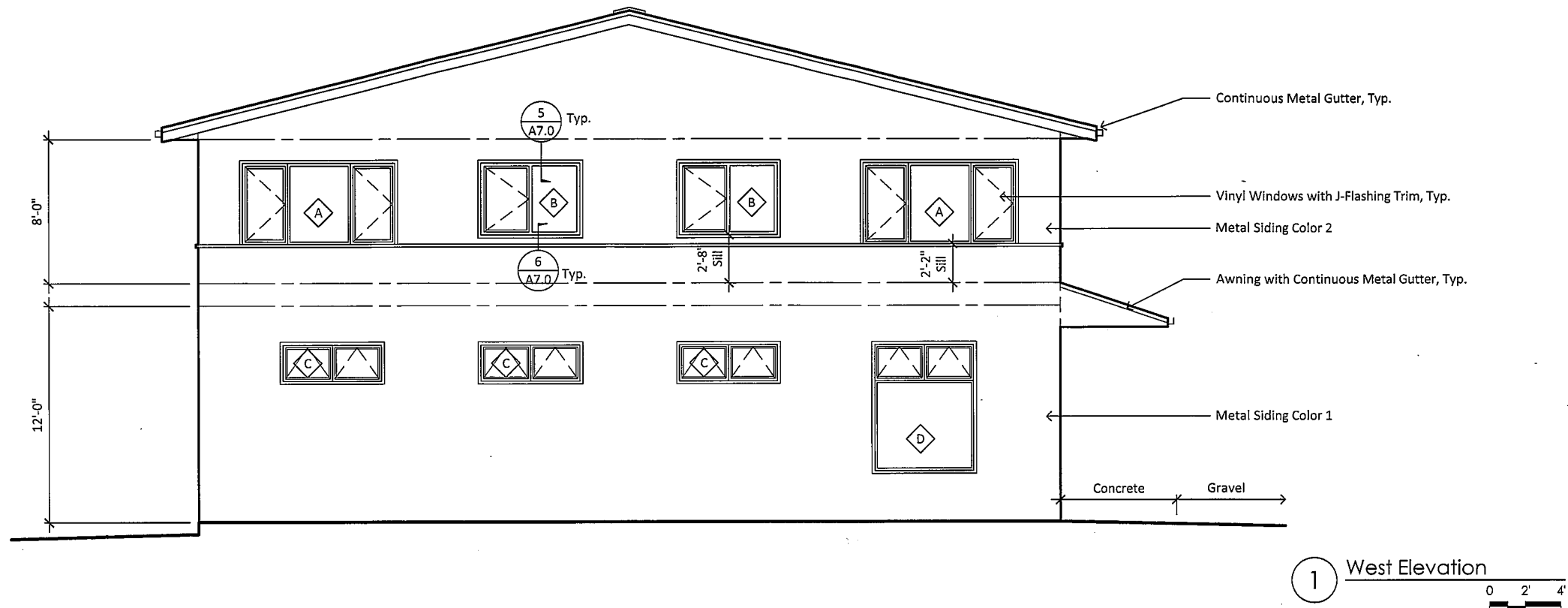


Channel Electric Building
 400 JS Drive - Park Place Subdivision Lots 5 & 6
 Craig, Alaska

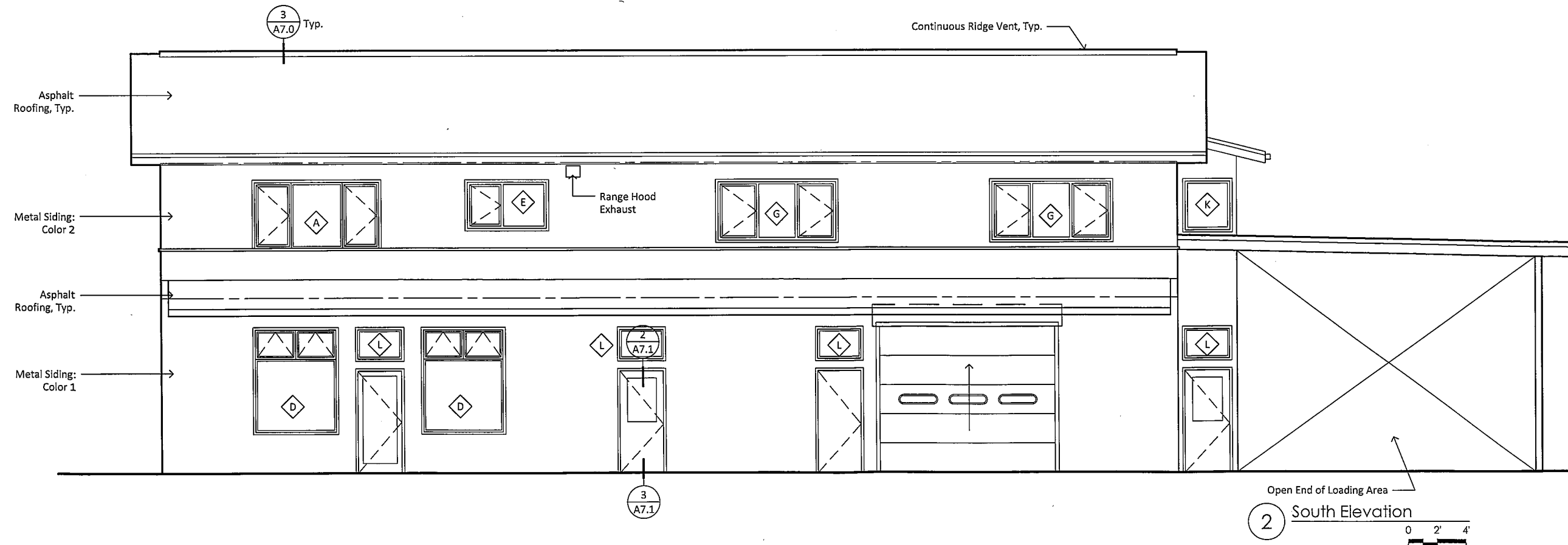
DATE: 2/19/2016
 PROJ. No.: 1538

A2.1
 Second Floor
 Plan





1 West Elevation
0 2' 4'

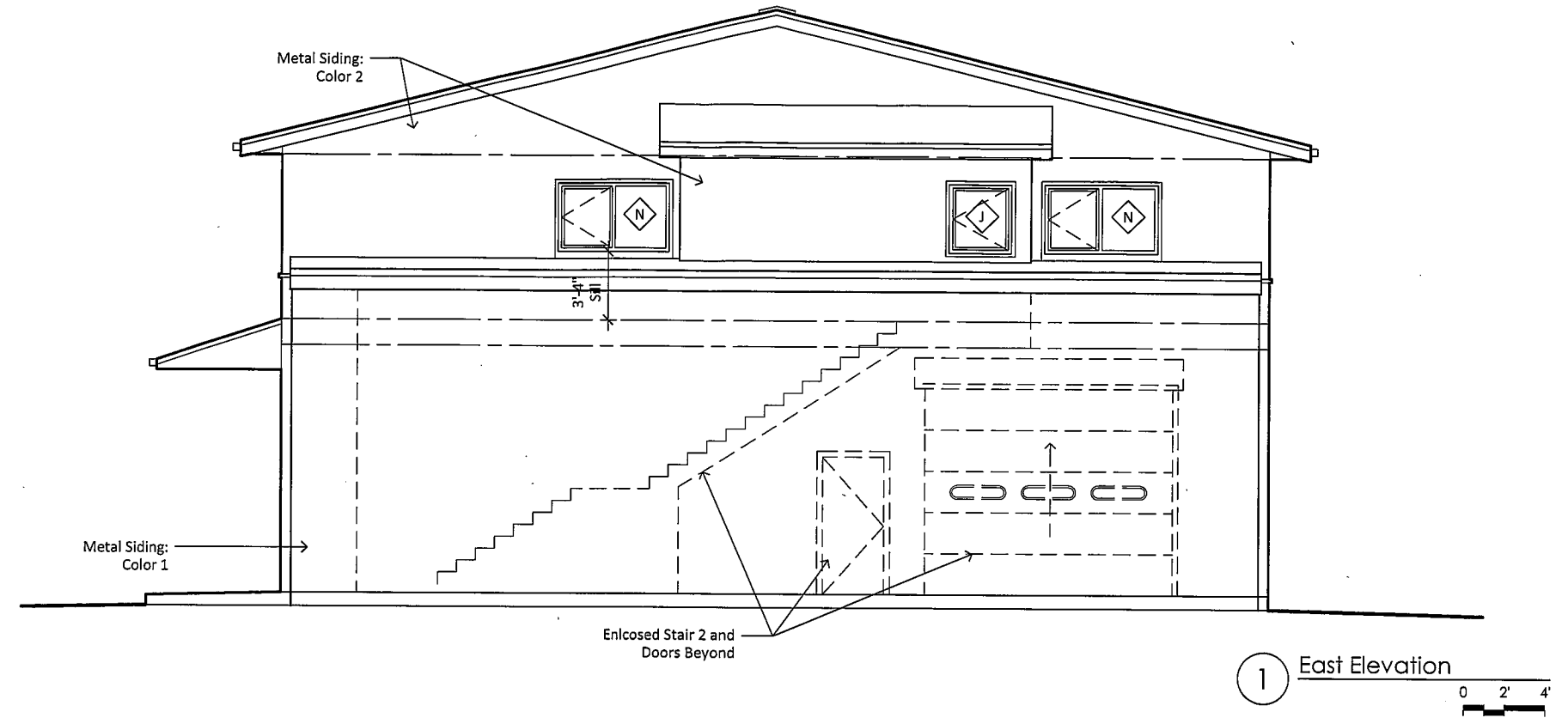
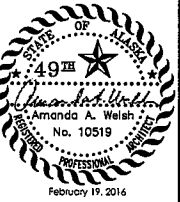


2 South Elevation
0 2' 4'

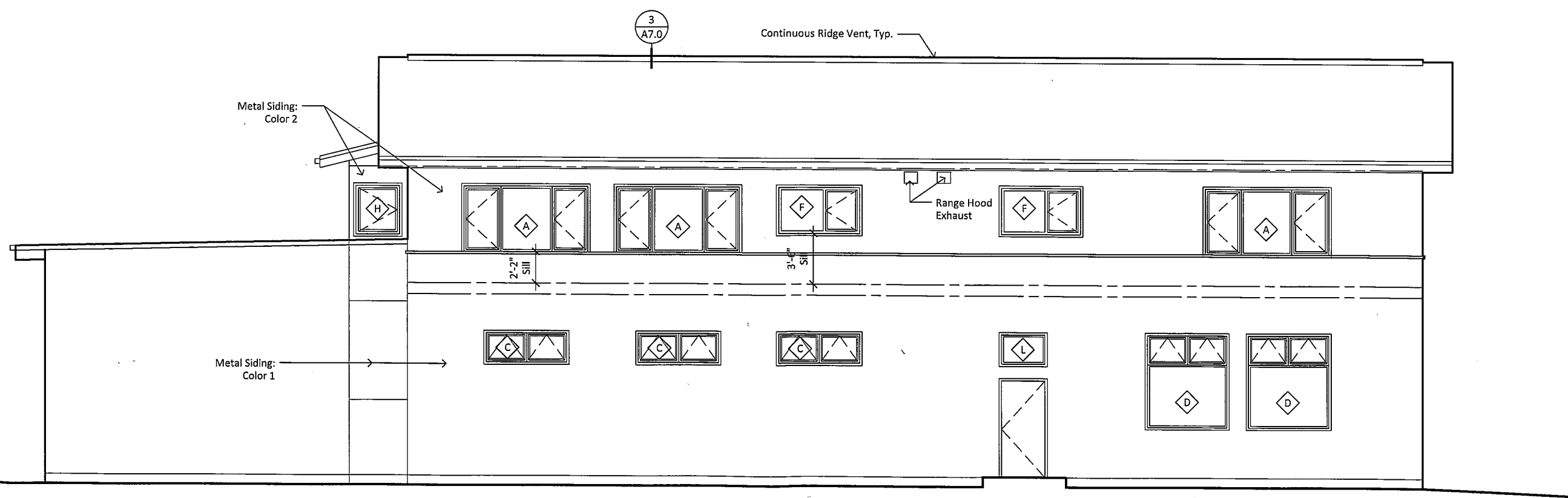
Channel Electric Building
400 JS Drive - Park Place Subdivision Lots 5 & 6
Craig, Alaska

DATE: 2/19/2016
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A4.0
West & South
Elevations



1 East Elevation
0 2' 4'

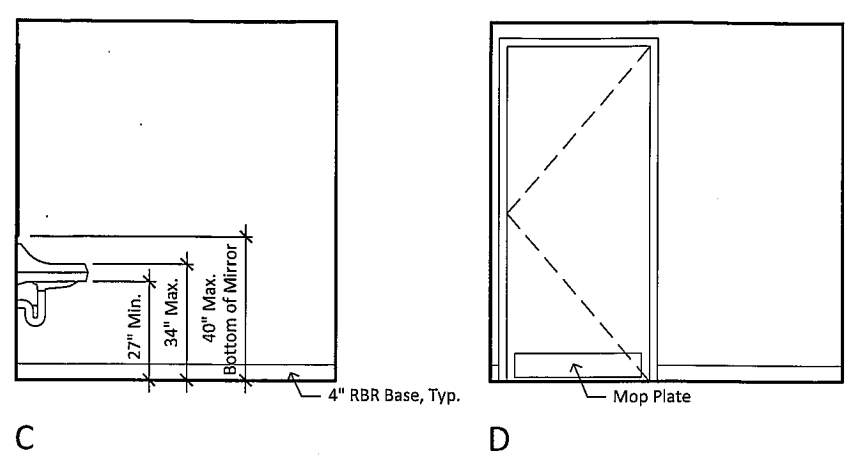
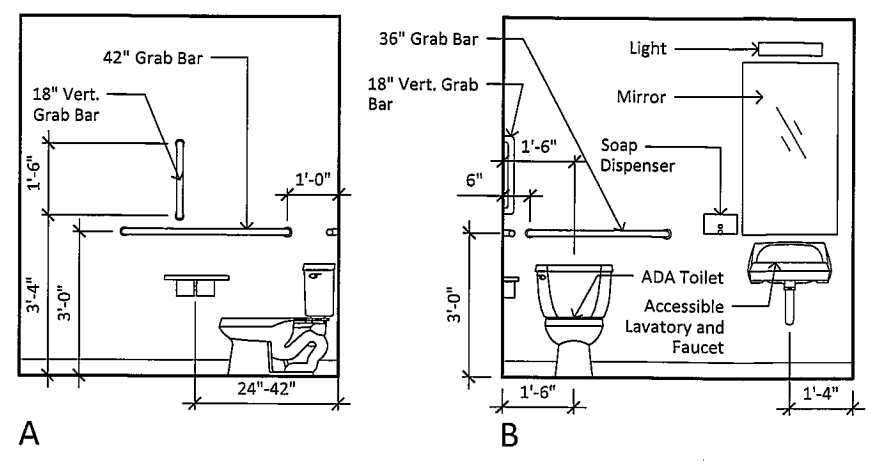


2 North Elevation
0 2' 4'

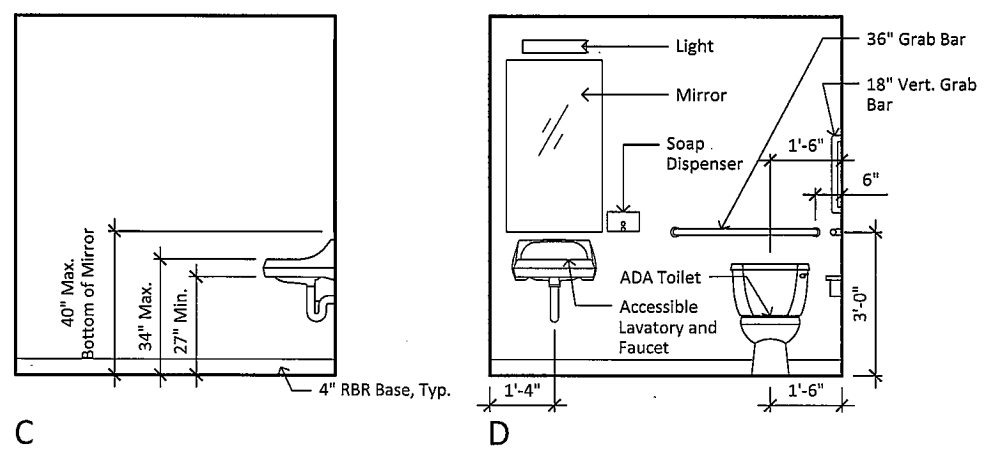
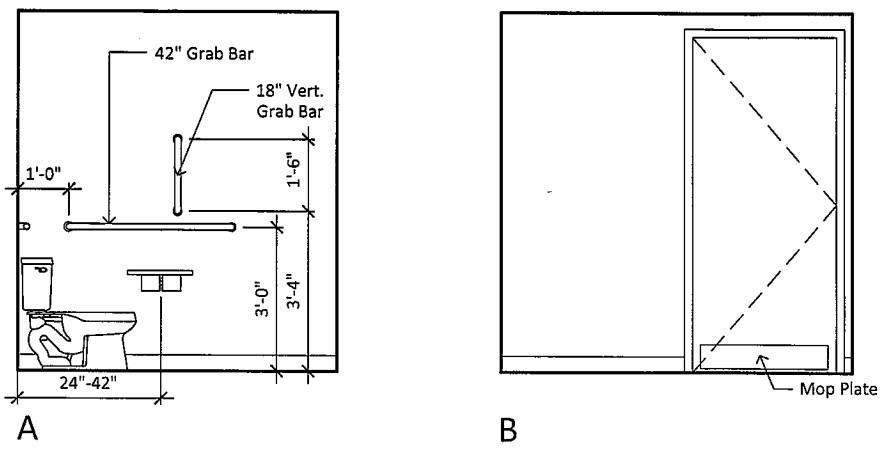
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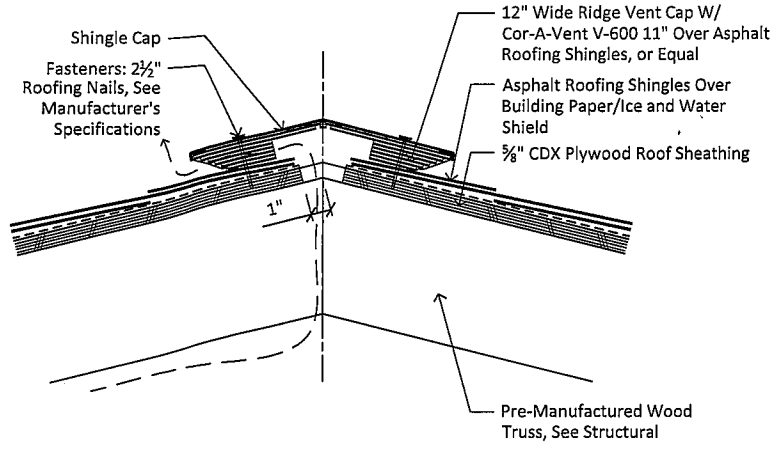
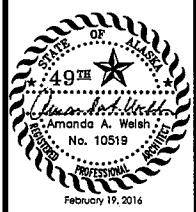
A4.1
East & North
Elevations



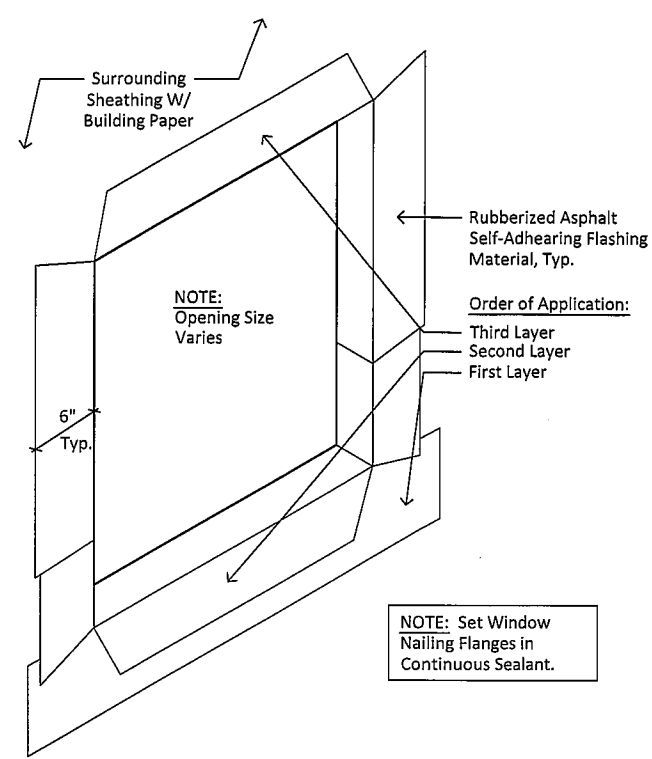
1 Tenant ADA Toilet Room
NOTE: Dimensions in ADA Restrooms are to Wall and Floor Finishes.



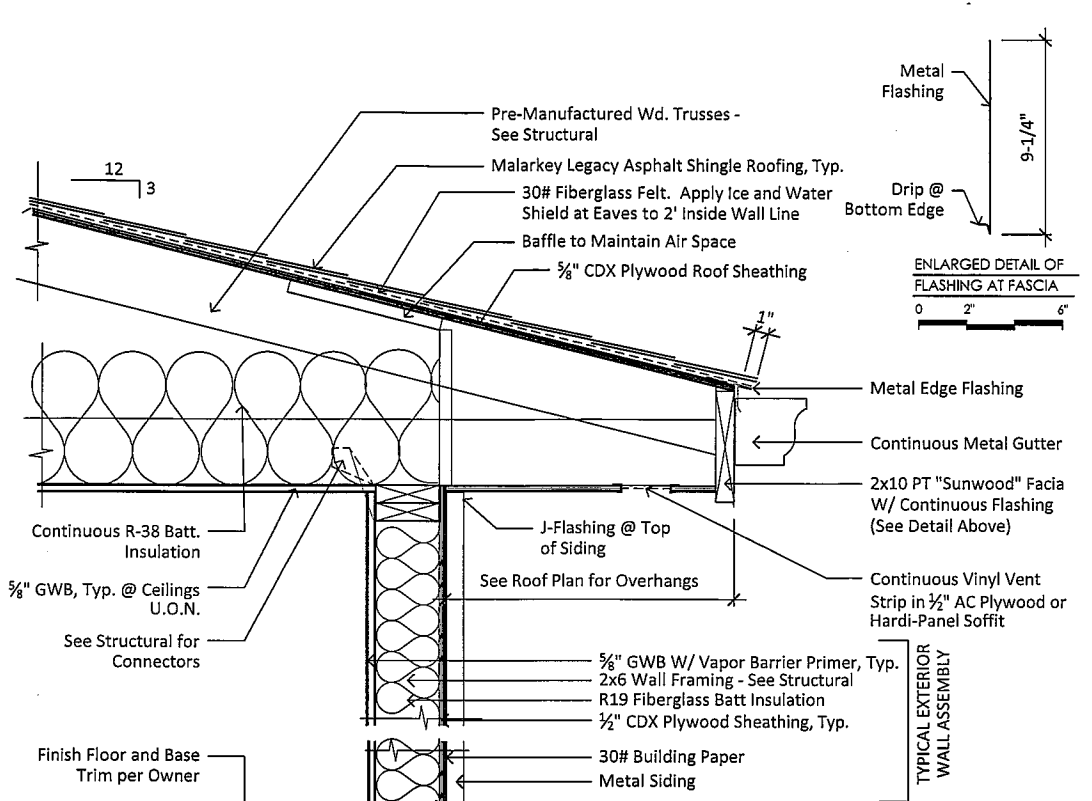
2 ADA Toilet Rooms
NOTE: Dimensions in ADA Restrooms are to Wall and Floor Finishes.



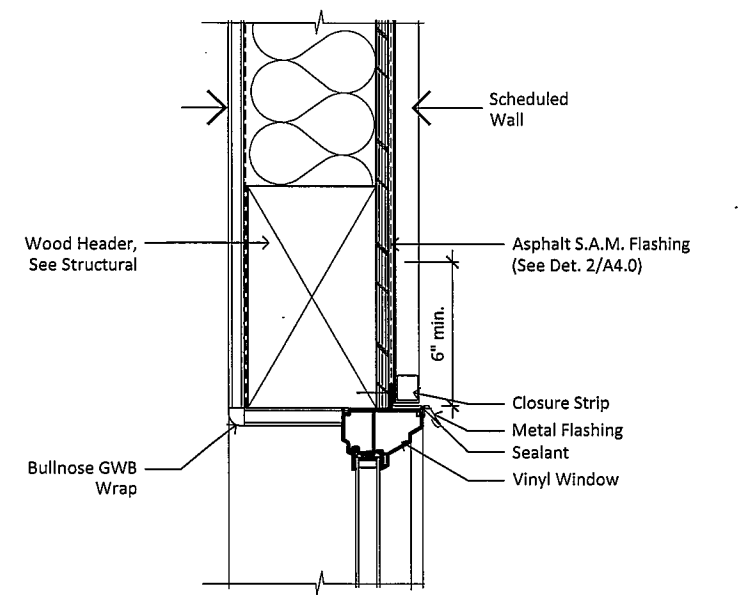
4 Ridge Vent



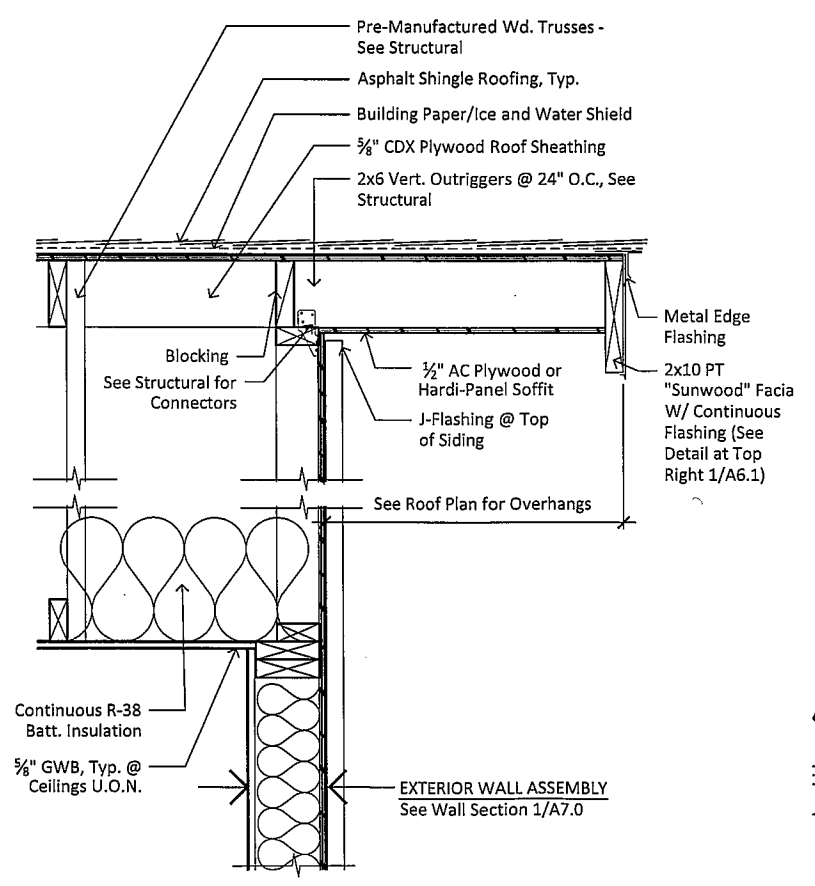
2 Window/Door Rough Opening Wrap



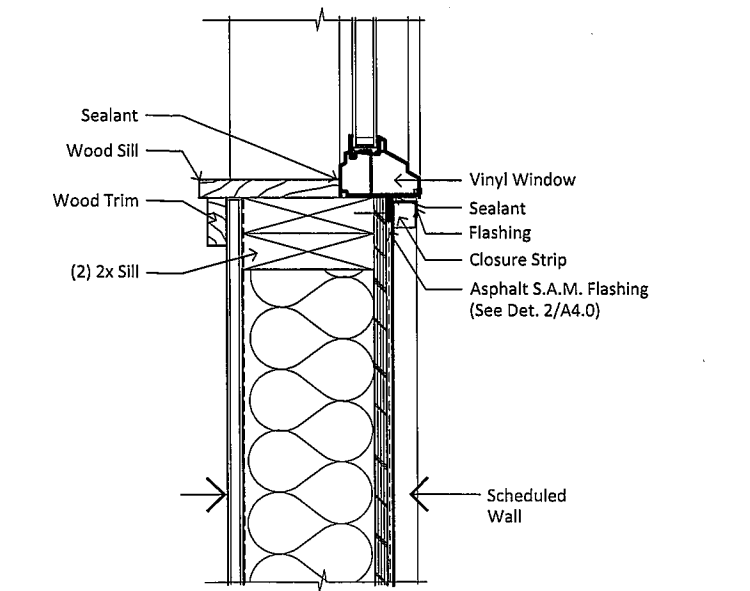
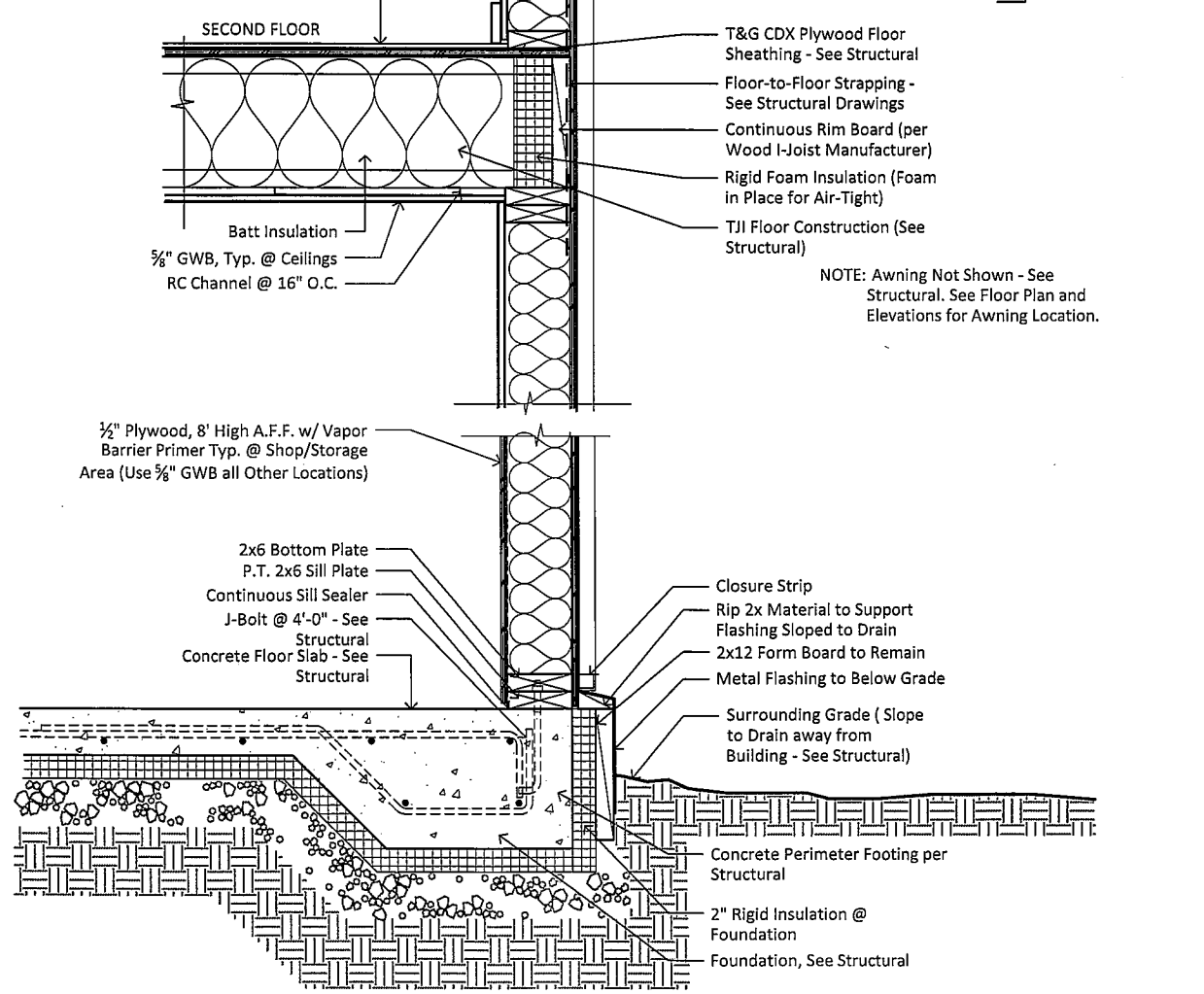
1 Exterior Wall Section @ Eave



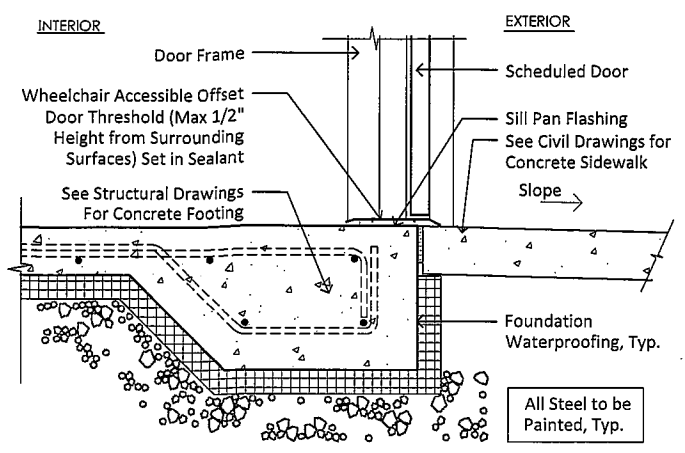
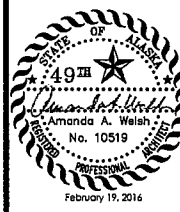
5 Window Head



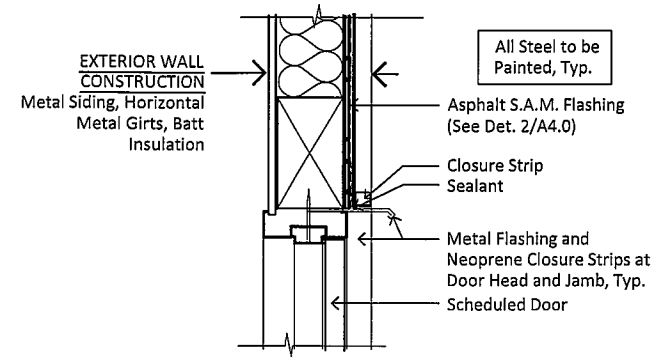
3 Exterior Wall Section @ Rake



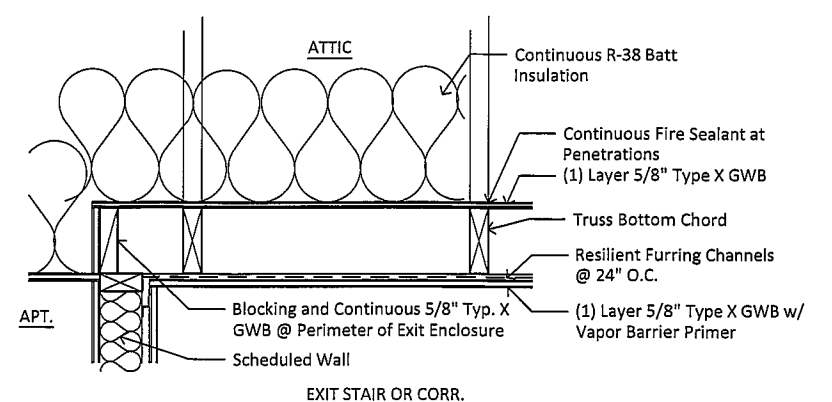
6 Window Sill (Jamb Similar)



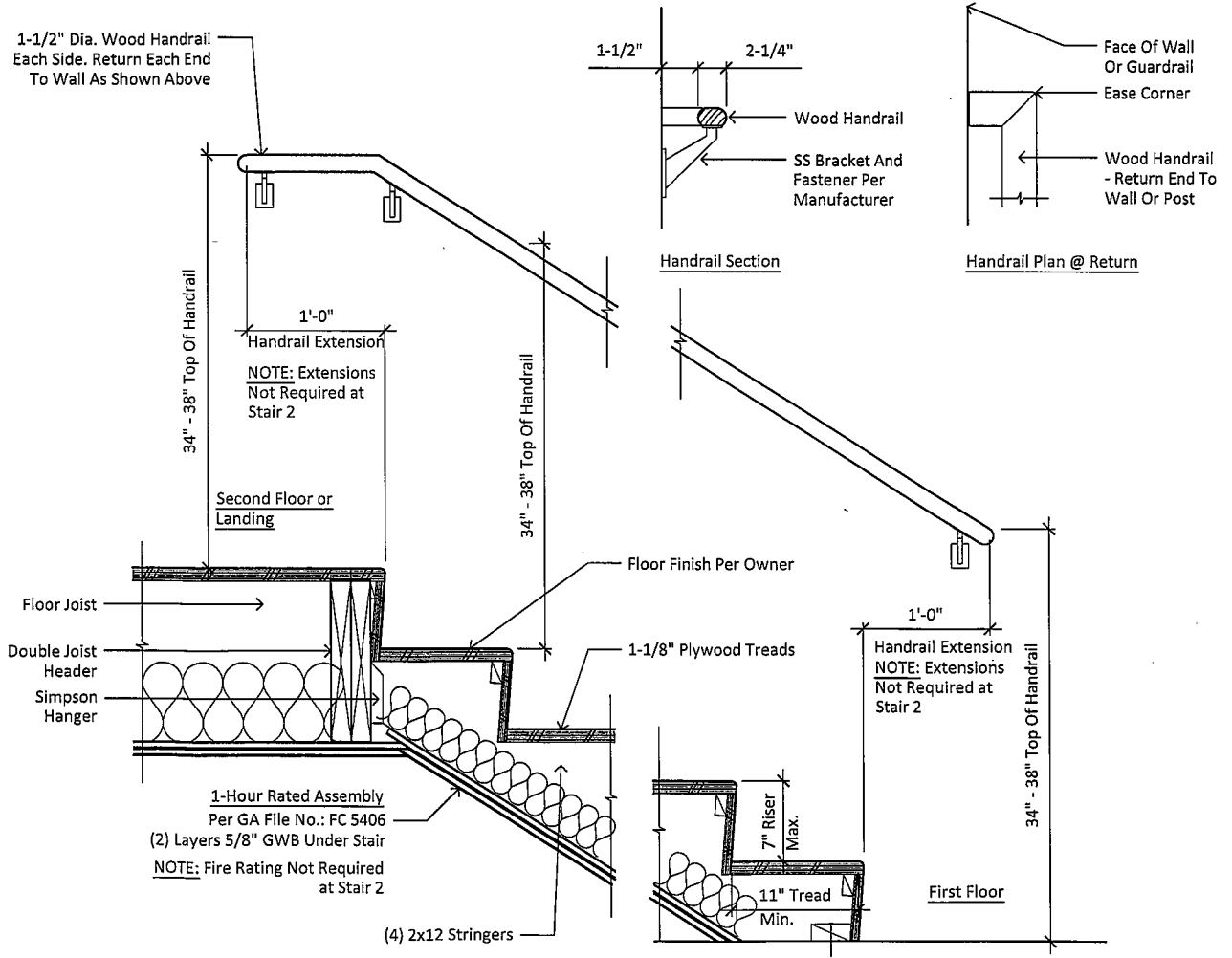
3 Exterior Door Sill 0 2' 6"



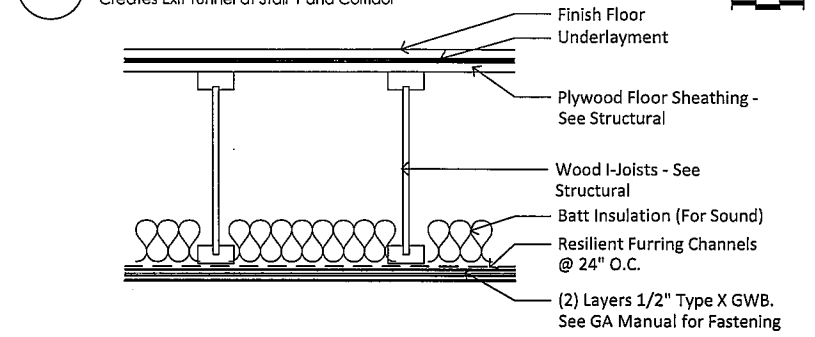
2 Exterior Door Head (Jamb Similar) 0 2' 6"



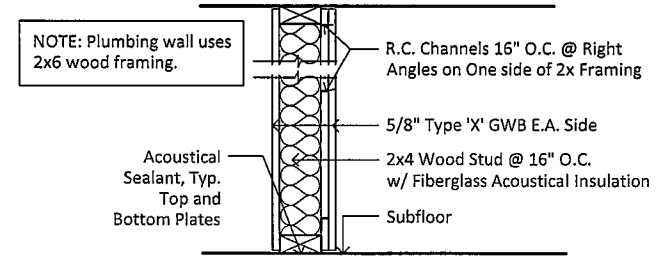
5 1-Hour Fire Resistive Exit Enclosure 0 2' 6"
Creates Exit Tunnel at Stair 1 and Corridor



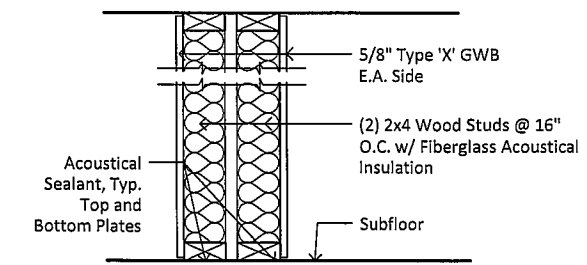
4 Interior Stair Section 0 2' 6"



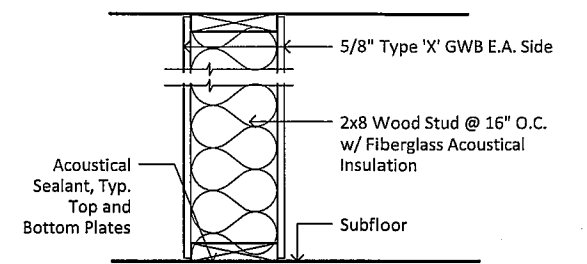
6 1-Hour Fire Resistive Floor-Ceiling 0 2' 6"
GA File No. FC 5241



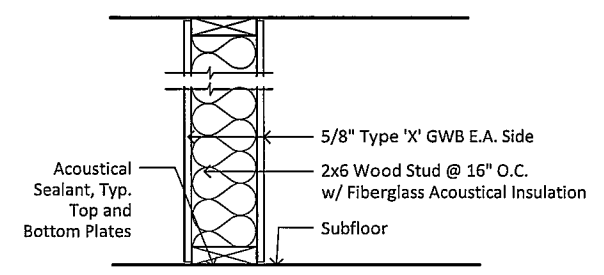
E Interior Wall W/ RC Channels
1 Hour Wall Construction GA File No.: WP 3242
STC Rating-50 per GA.



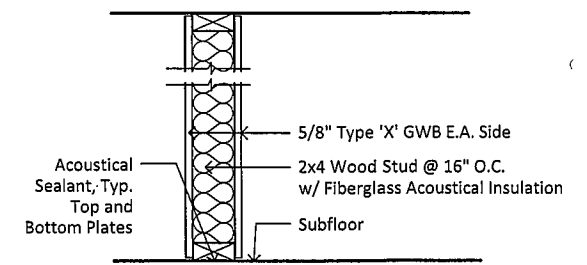
D Interior Double Wall
1 Hour Wall Construction GA File No.: WP 3370
STC Rating-45-49 per GA.



C Interior Wall

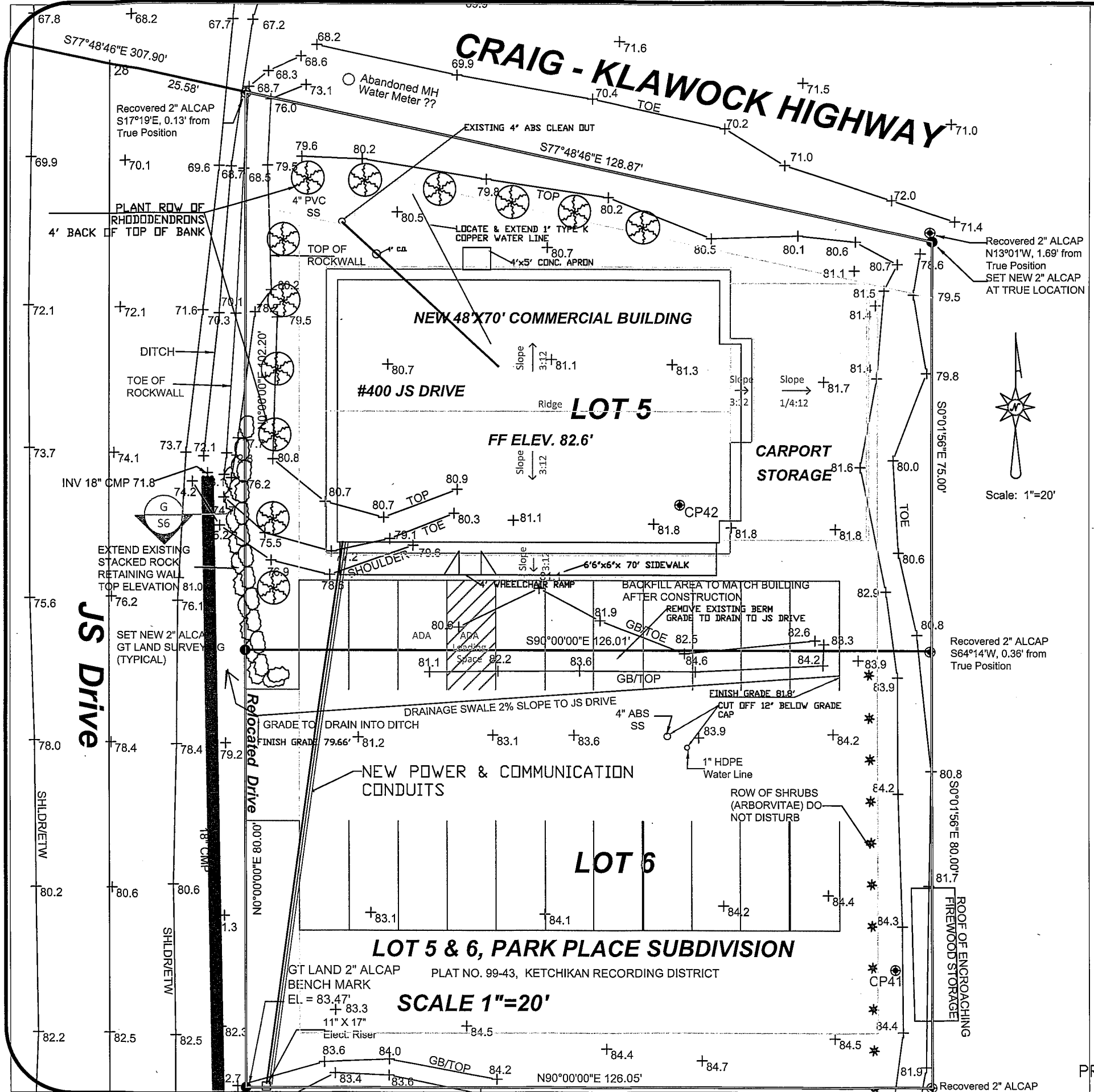


B Interior Wall
1 Hour Wall Construction GA File No.: WP 3510
STC Rating-35 per GA.

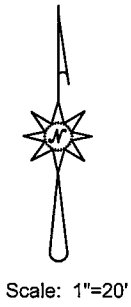


A Interior Wall
1 Hour Wall Construction GA File No.: WP 3510
STC Rating-35 per GA.

1 Interior Wall Types 0 2' 6"
NOTE: To utilize an acoustical wallboard product in lieu of resilient channel, Contractor must submit product manufacturer's information, including Fire Resistance and STC Ratings, showing the product results in a comparable wall assembly. Do not proceed with substitution without Architect's review and approval.



- NOTES:
- 2009 IRC, IMC, UPC, IECC, 2011 NEC AND LOCAL ORDINANCE
 - ENGINEER APPROVES OF THE SUBGRADE IF SUITABLE TEST PIT RESULTS ARE SUBMITTED, APPROVED IN WRITING BY ENGINEER AND DESIGN IS FOLLOWED.
 - ALL FRAMING MEMBERS TO BE #2 HEM/FIR OR BETTER AS SPECIFIED GLUE LAM BEAMS TO BE 24F
 - ALL CONCRETE TO BE MIN. 3000 PSI @ 30 DAYS
 - FOLLOW 2012 IBC NAILING REQUIREMENTS
 - ALL PRESSURE TREATED WOOD TO BE GROUND CONTACT RATED
 - CRAIG DESIGN REQUIREMENTS: 40 PSF SNOW LOAD, 120 MPH EXPOSURE D WIND LOAD, SEISMIC S1=0.6, Ss=0.7, FIRST FLOOR RETAIL 100 PSF, SECOND FLOOR RESIDENTIAL 40 PSF.
 - ADA PARKING SPACE TO MAX SLOPE 5%, SURFACE TO HAVE ASPHALT SURFACE OR TEMPORARY COMPACTED D-1 & 1-SAC CEMENT PER 100 SF, ADA PARKING AND LOADING ZONE



- SHEET INDEX:
- C1 SITE PLAN
 - S1 FOUNDATION PLAN
 - S2 FIRST FLOOR FRAMING PLAN
 - S3 SECOND FLOOR FRAMING PLAN
 - S4 ROOF FRAMING PLAN
 - S5 SECTION OF BUILDING
 - S6 DETAILS

CHANNEL ELECTRIC CRAIG BUILDING
 #400 JS DRIVE, CRAIG, ALASKA
 LOTS 5&6 PARK PLACE SUB PLAT 99-43
 CHRIS HERBY

NO.	REVISION / ISSUE	DATE

PREPARED BY:

MONREAN ENGINEERING & ASSOCIATES INC.
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 fmonrean@kpunet.net

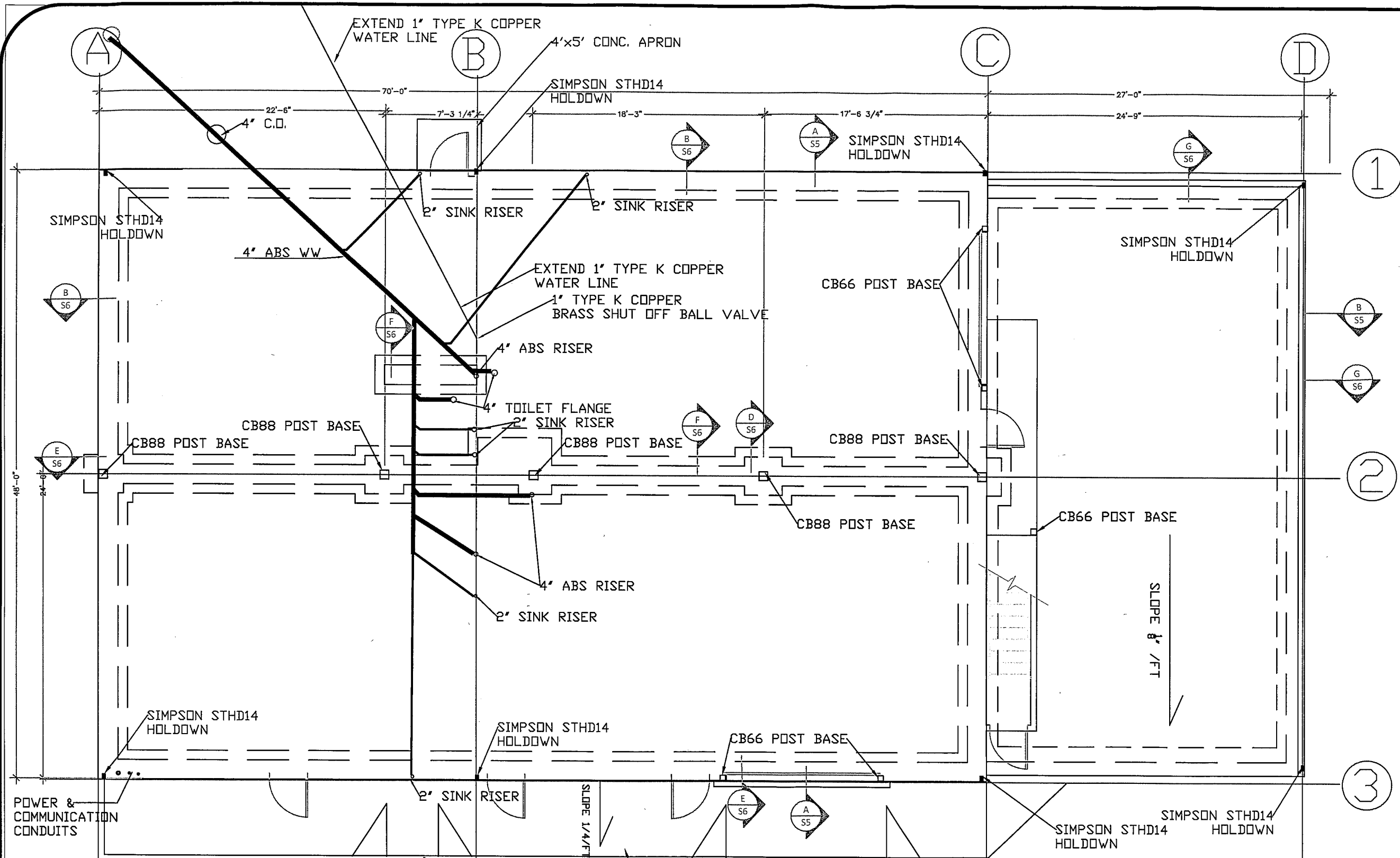
PREPARED FOR:

CHRIS HERBY
 1155 COPPER RIDGE LN.
 KETCHIKAN, AK 99901

PROJECT:	C1
DATE:	FEB. 19, 16
AS SHOWN	C1



PRECONST. SET MAY BE REDUCED



NOTES:
 1. COORDINATE WITH PLUMBING CONTRACTOR TO LAYOUT PLUMBING.
 CONTRACTOR TO DO FINAL DESIGN OF MECHANICAL AND ELECTRICAL SYSTEMS



A FOUNDATION PLAN
 SCALE 1/8"=1'

PRECONST. SET MAY BE REDUCED



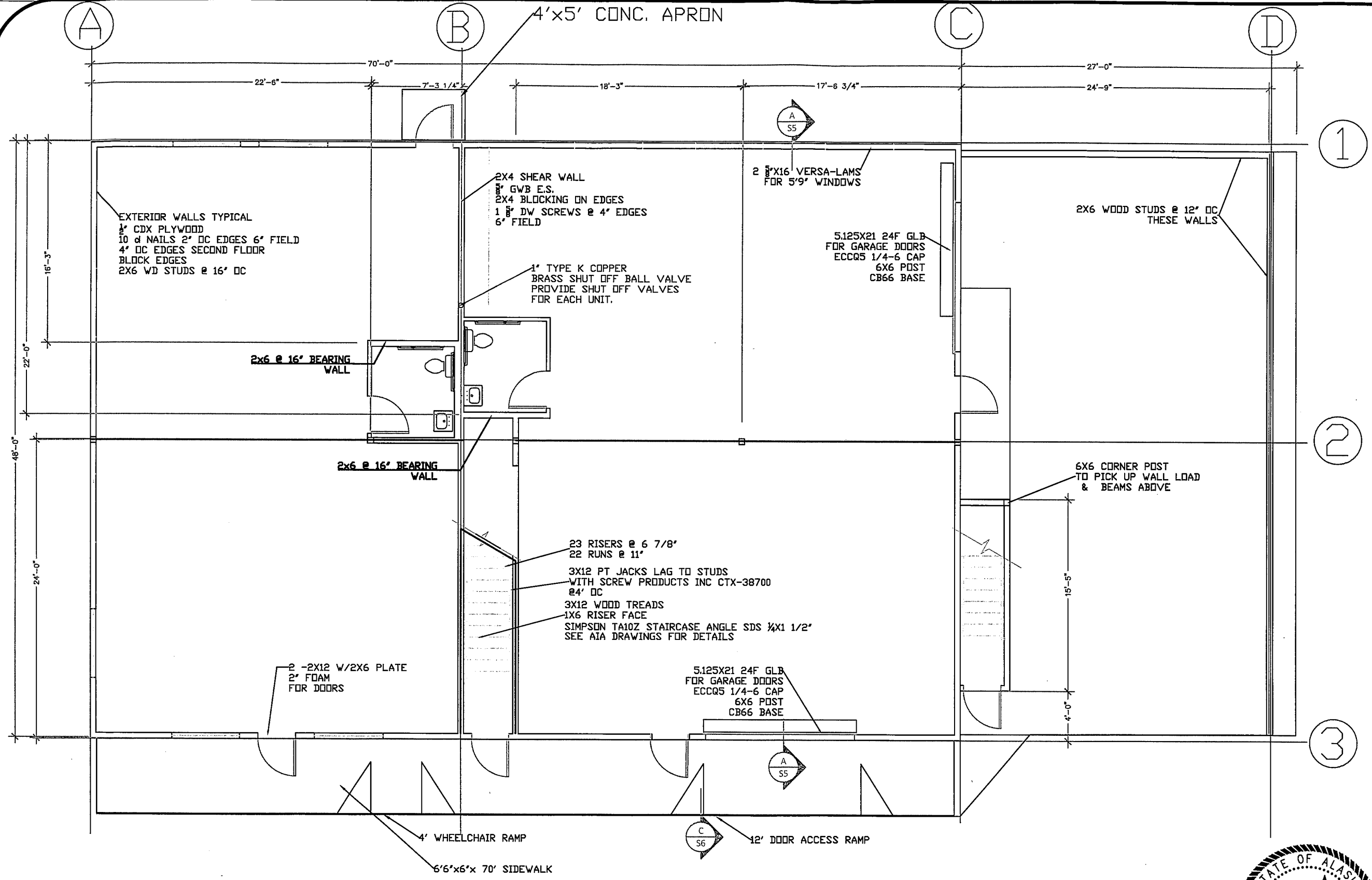
CHANNEL ELECTRIC CRAIG BUILDING
 LOTS 5&6 PARK PLACE SUB PLAT 99-43
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PROJECT:	S1
DATE:	FEB. 19, 16
AS SHOWN	S6



1

2

3

CHANNEL ELECTRIC CRAIG BUILDING
LOTS 5&6 PARK PLACE SUB PLAT 99-43
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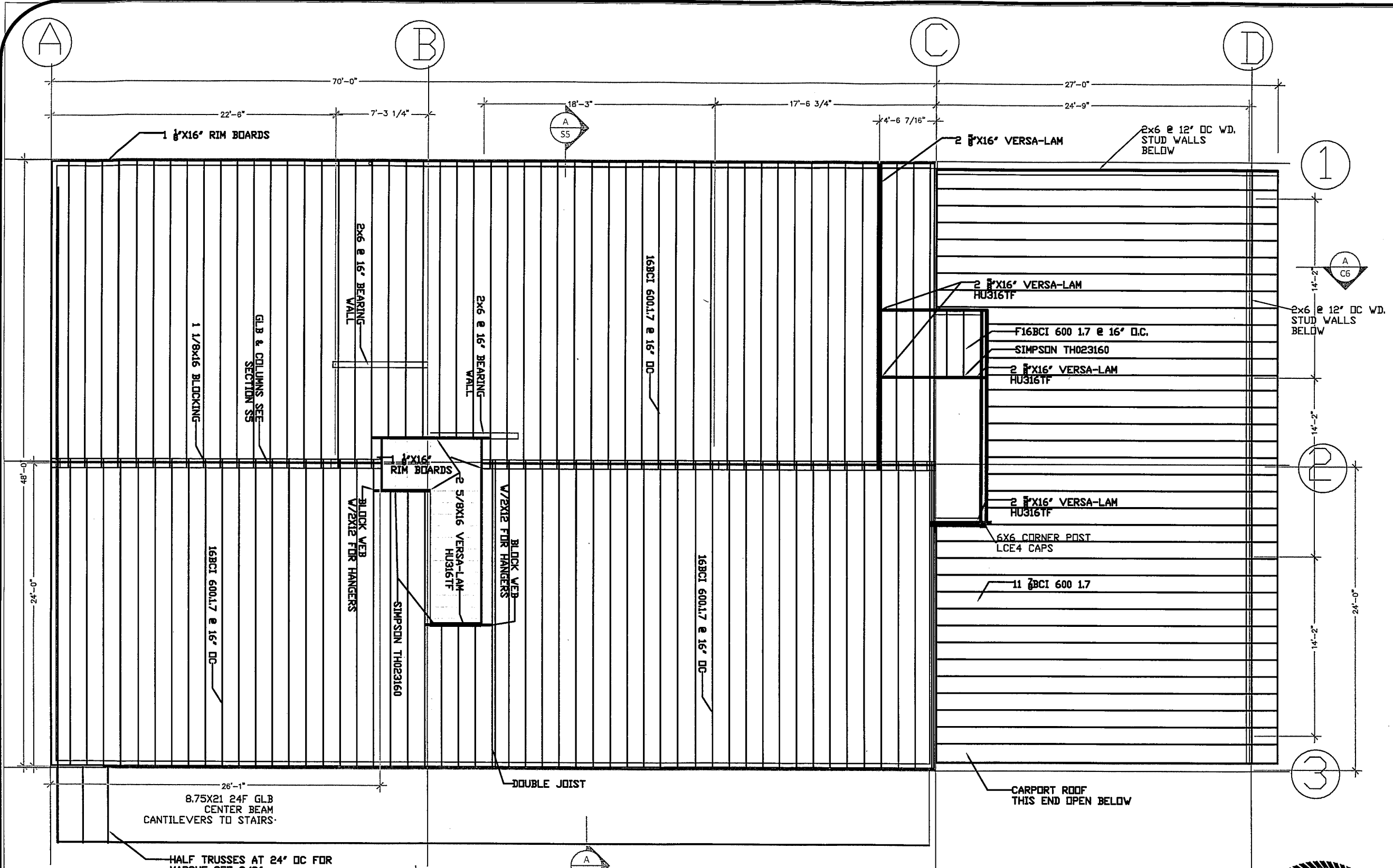
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PROJECT:	S2
DATE:	FEB. 19, 16
AS SHOWN	S6

A FIRST FLOOR PLAN
SCALE 1/8"=1'

PRECONST. SET MAY BE REDUCED





A SECOND FLOOR FRAMING PLAN
SCALE 1/8"=1'

PRECONST. SET MAY BE REDUCED

CHANNEL ELECTRIC CRAIG BUILDING
LOTS 5&6 PARK PLACE SUB PLAT 99-43
CHRIS HERBY

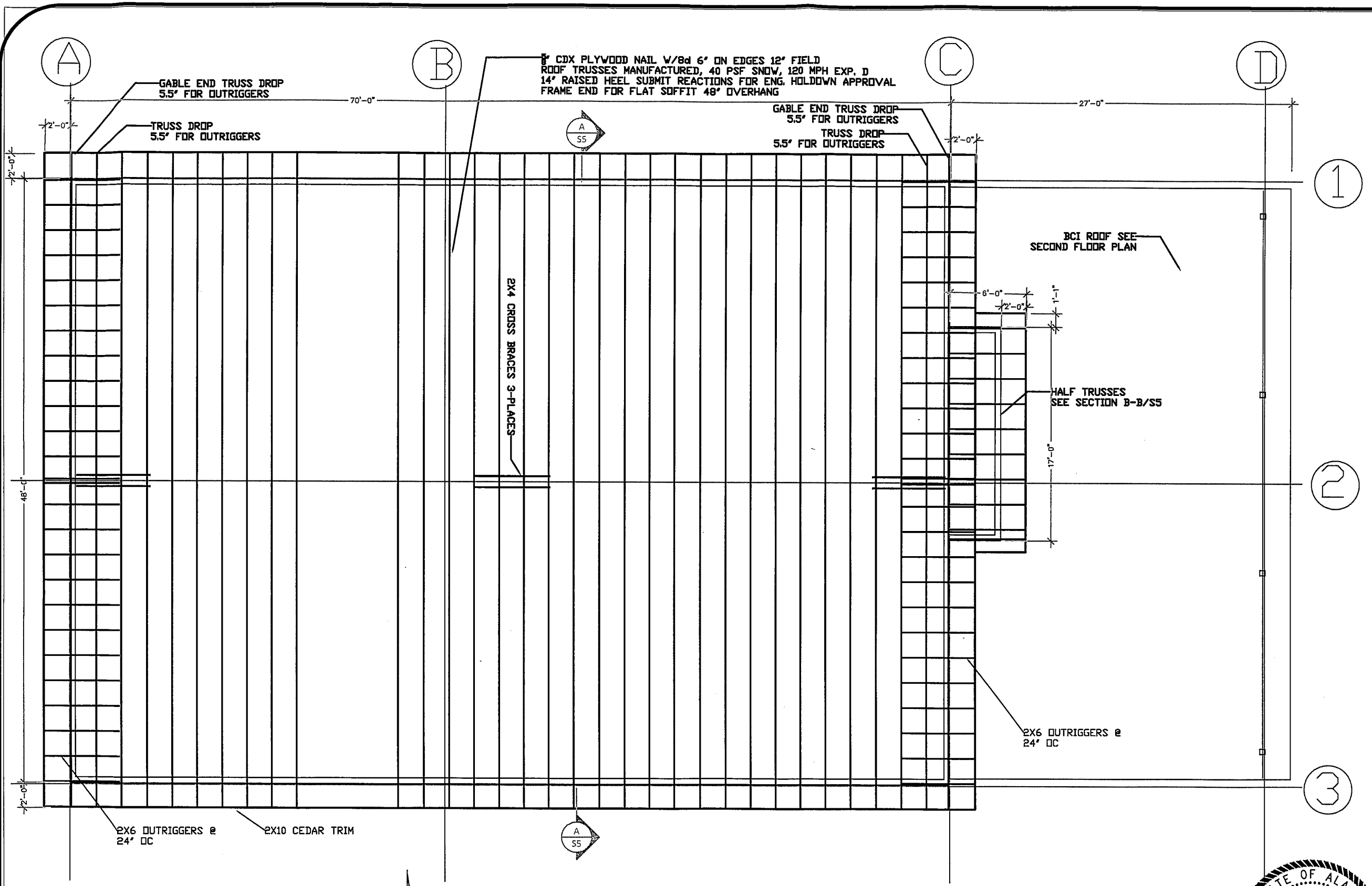
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PROJECT:	S3
DATE: FEB. 19, 16	/
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3/4" CDX PLYWOOD NAIL W/8d 6" ON EDGES 12" FIELD
 ROOF TRUSSES MANUFACTURED, 40 PSF SNOW, 120 MPH EXP. D
 14" RAISED HEEL SUBMIT REACTIONS FOR ENG. HOLDDOWN APPROVAL
 FRAME END FOR FLAT SOFFIT 48" OVERHANG

2X4 CROSS BRACES 3-PLACES

BCI ROOF SEE
 SECOND FLOOR PLAN

HALF TRUSSES
 SEE SECTION B-B/S5

2X6 OUTRIGGERS @
 24' OC

2X6 OUTRIGGERS @
 24' OC

2X10 CEDAR TRIM

A ROOF FRAMING PLAN
 SCALE 1/8"=1'

PRECONST. SET MAY BE REDUCED

CHANNEL ELECTRIC CRAIG BUILDING
 LOTS 5&6 PARK PLACE SUB PLAT 99-43
 CHRIS HERBY

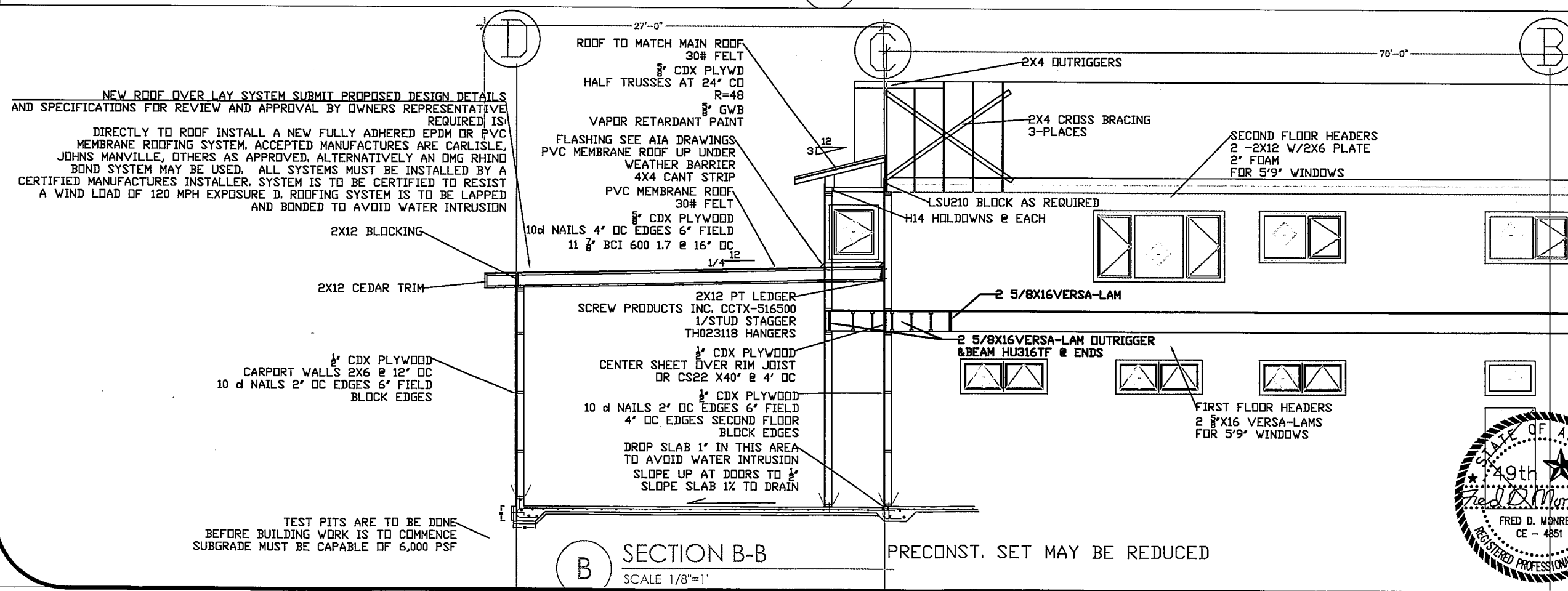
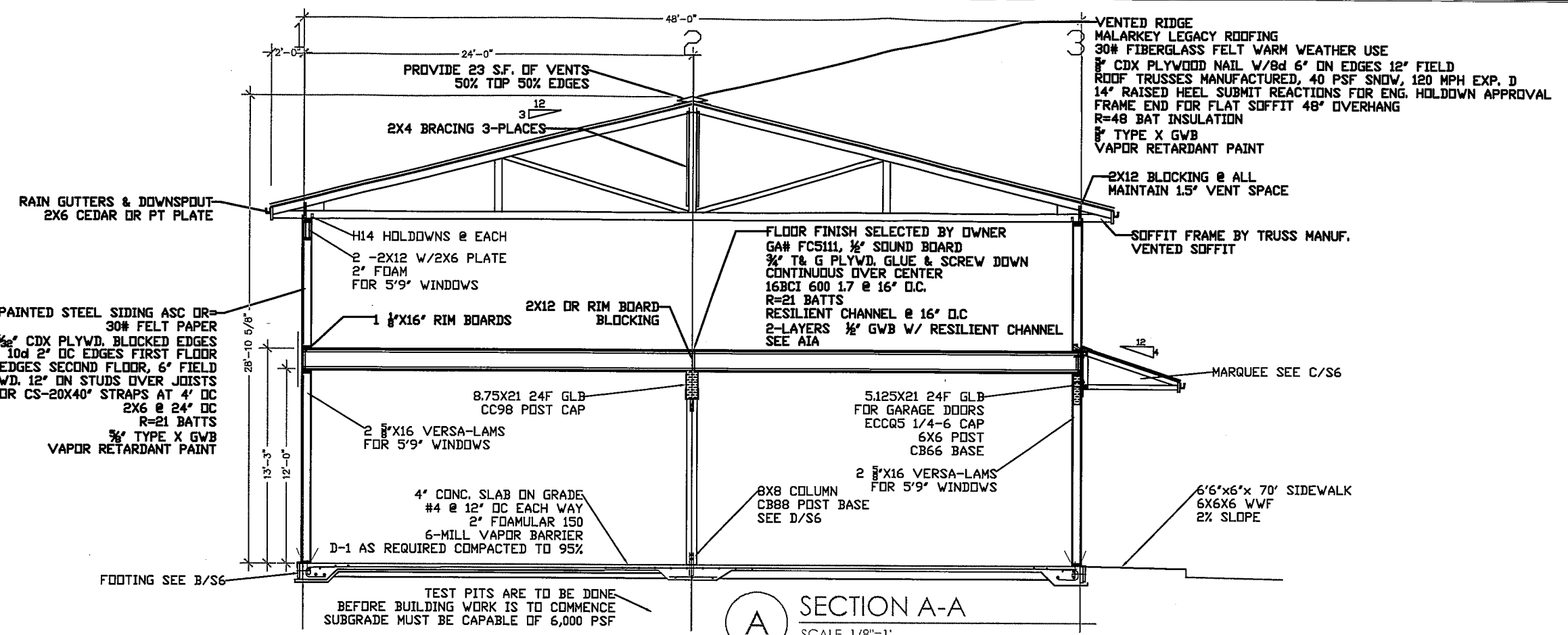
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PROJECT:	S4
DATE: FEB. 19, 16	/
AS SHOWN	S6



CHANNEL ELECTRIC CRAIG BUILDING
LOTS 5&6 PARK PLACE SUB PLAT 99-43
CHRIS HERBY

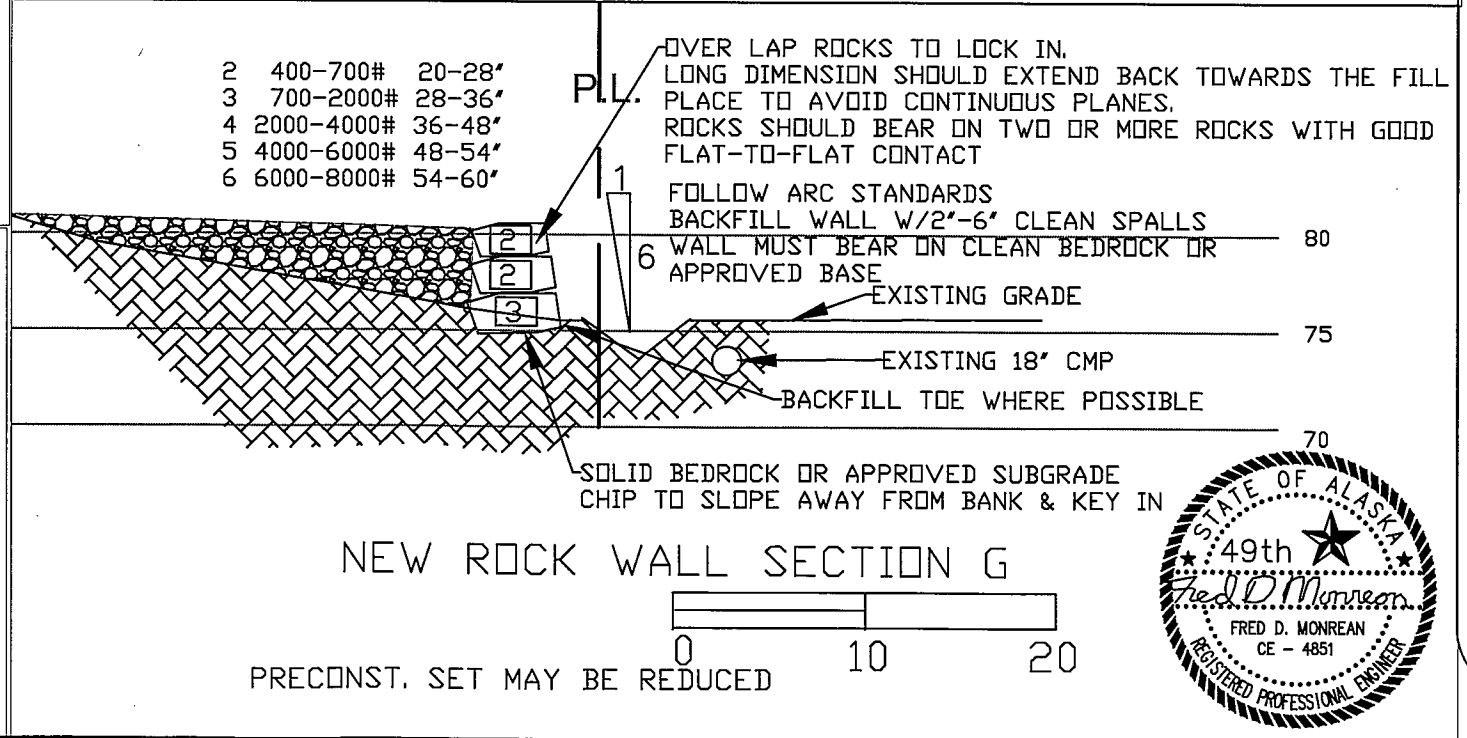
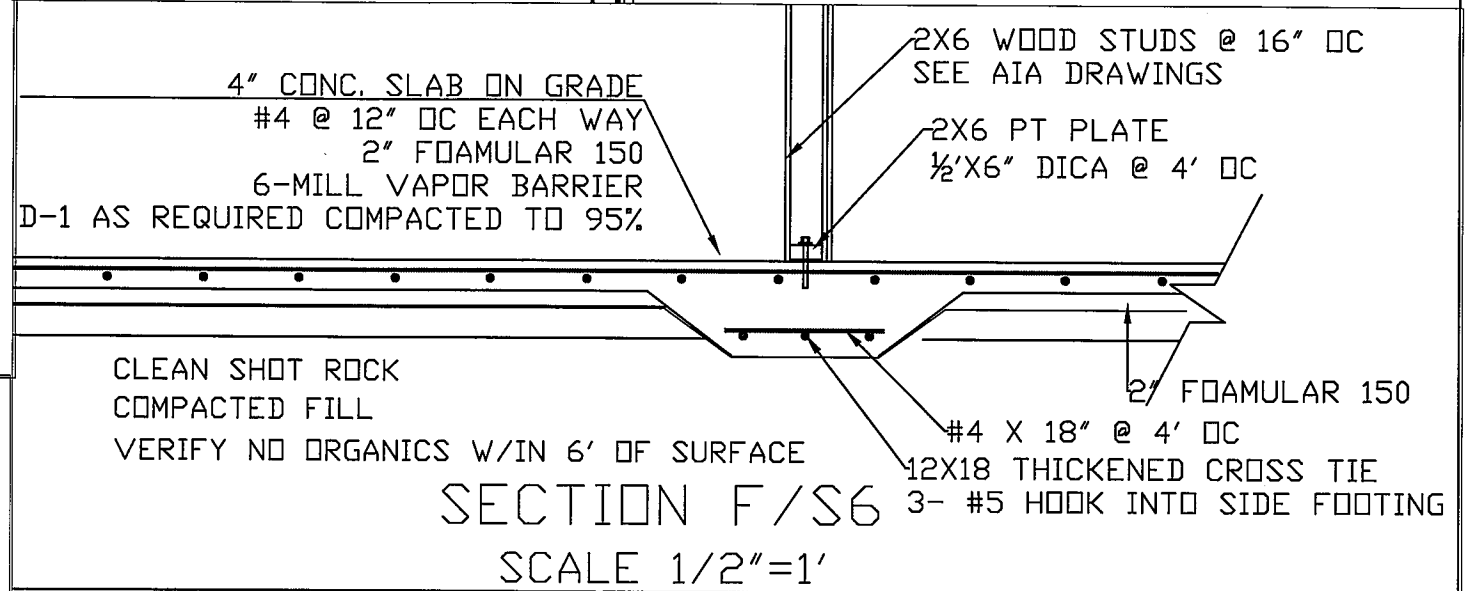
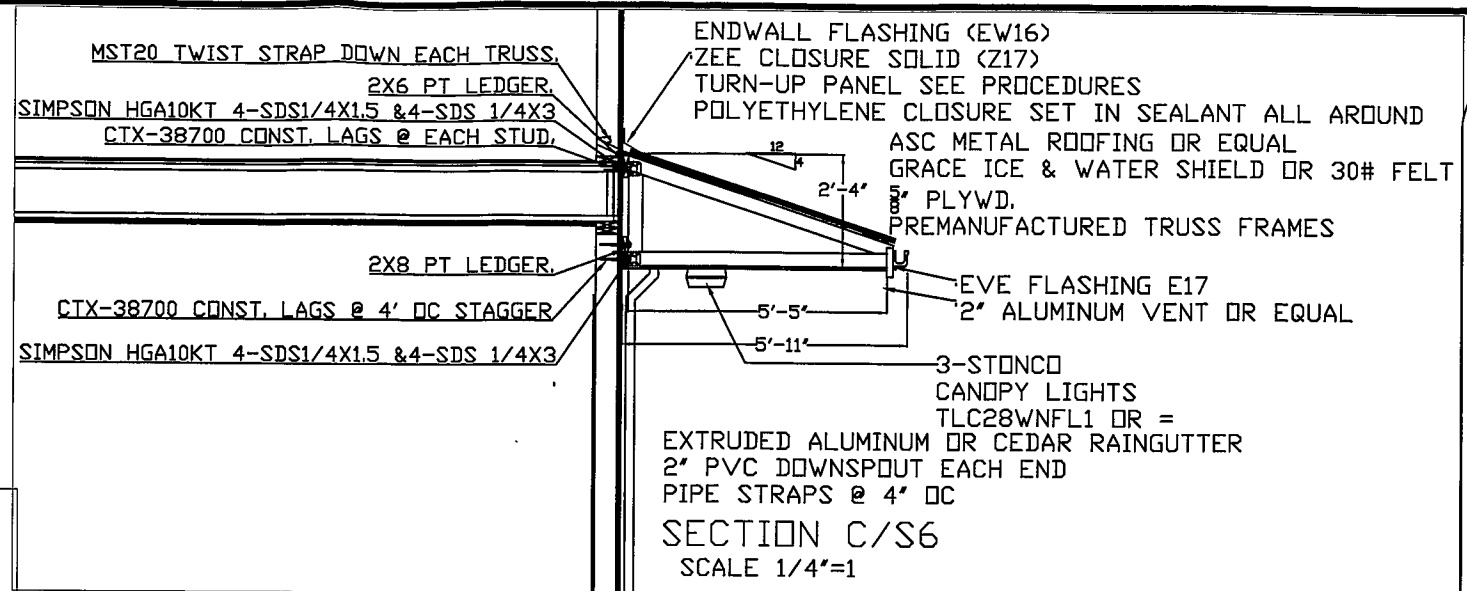
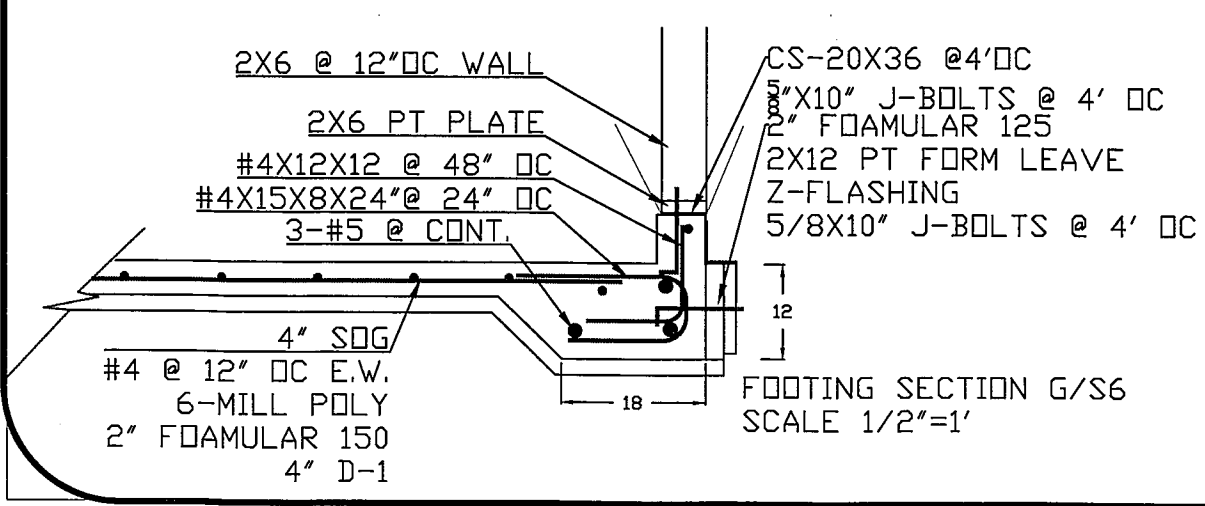
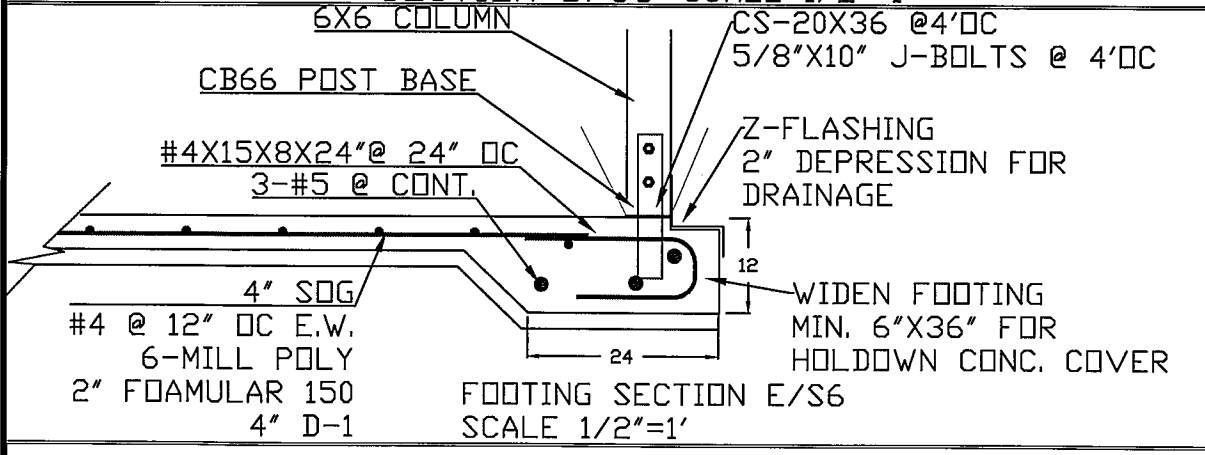
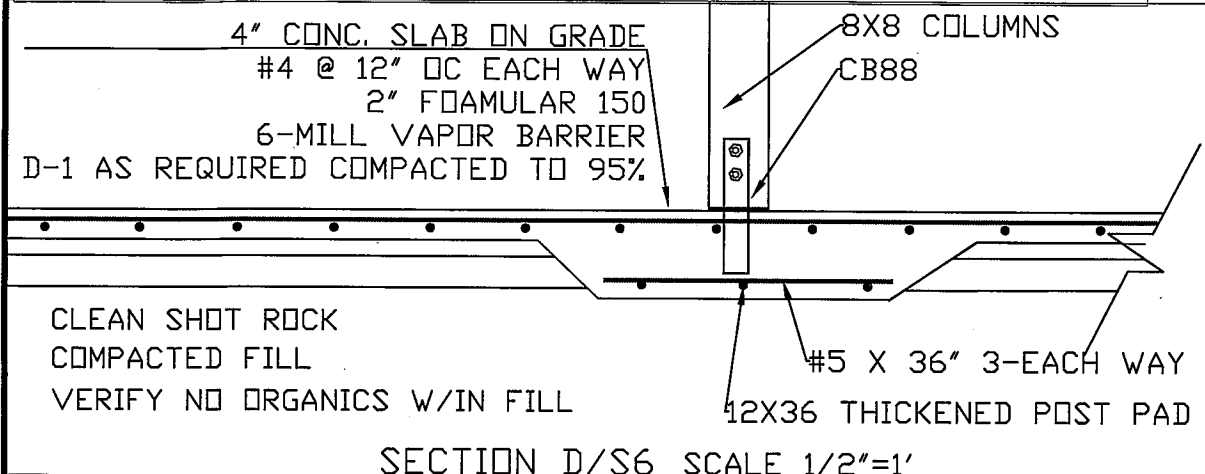
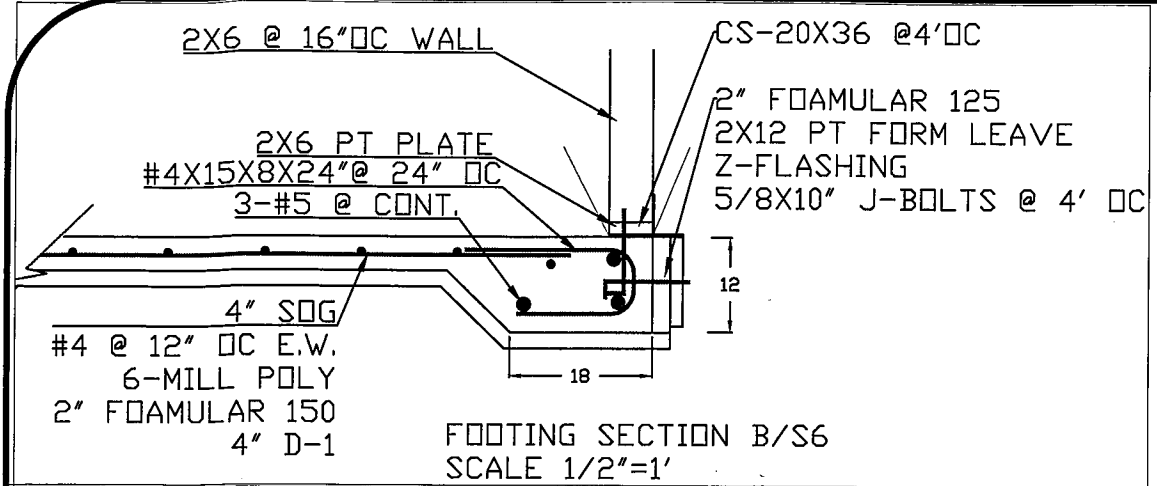
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PROJECT:	S5
DATE:	FEB. 19, 16
AS SHOWN	S6



CHANNEL ELECTRIC CRAIG BUILDING
 LOTS 5&6 PARK PLACE SUB PLAT 99-43
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PROJECT: S6
 DATE: FEB. 19, 16
 AS SHOWN S6

