CITY OF CRAIG, ALASKA	
BUILDING PERMIT APPLICATION	
Applicant Information	Owner Information (if not also applicant)
Name Anchor Baptist	Name
Mailing Address Po Box 1279 to Brandi Cont	
Street Address	Street Address
City, State, Zip Craig Ak. 99921	City, State, Zip
Telephone(9-7) 9-54- 9136	Telephone
Property Description	_
Subdivision Name Port Gagia Healhts	Subdivisen
Survey Number: Tract Number:	Lot Number: 6A ナβ Block Number: 16
Army Corps of Engineers Permit Name and/or Number:	
Building Activity Information (please check one)	☐ Triplex ☐ Fourplex or greater
☐ Single Family Home ☐ Duplex	☐ Triplex ☐ Fourplex or greater ☐ Retaining Wall ☐ Addition
☐ Deck ☐ Porch ☐ Wannigan	☐ Garage ☐ Shed
☐ Mobile Home (Year and Make)	و المراق المراقع و المراقع الم
☐ Travel Trailer (Year and Make)	
☐ Other (Please describe):	Closest setback to property line: 12'
Height of Building at Roof Eve:	Area of building footprint: 6,080
Building Dimensions: 80×76	Mea of building 100-th.
What use(s) do you propose for the building?	
Site Plan	t a site plan showing all proposed construction.
☑Please complete on reverse side or attached sheet a site plan showing all proposed construction.	
Owner's/Applicant's Statement	he above information is correct. I agree to comply
I acknowledge that I have read this application and state that the above information is correct. I agree to comply with all codes and ordinances of the City of Craig applicable to building and construction, and all land use	
regulations as pertaining to this permit. Any violation of land management regulations are the responsibility	
of the property owner. This permit becomes void upon completion of the approved work, or one year,	
which over comes first. Work not documented in this application is not authorized by this building permit.	
I understand that this permit is revocable if work is not completed consistent with this applicant or if work does not	
comply with the requirements of the City of Craig Municipal Code. I agree to provide the City of Craig with an as-built survey of the lot in the event one is completed for this project.	
,	
Robert D. Blanking 5/28/12	
Signature of Applicant Date	Signature of Property Owner (if other than applicant) Date
Special Conditions of Approval.	
The following conditions of approval are made a part of this pe	ermit as provided by section 18.06.001B.6 or the
Craig Land Development Code:	Line spaces or have off-site parking
#1. Parking - Whist develop 46 purk agreement in place origin to constru	
The same of the state of the	Ludine docks, stars, combs and outdings prior
to building construction i Must sub	mittige tigal slan covian prior to construction.
#3. Max Height = 30' to highest point or	
Ty. Foundation permit only will Hen Senting for 229 = 46 parking spaces. Ma	x Daracta - 7 287#
Dermission is boroby granted to perform the above Wor	k in compliance with any and all conditions listed above
and in compliance with the Craig Land Development Co	ode and all other ordinances of the City of Craig and the
State of Alaska pertaining to the construction of building	gs.
	Š /3D/12_
Signature of City Building Official	Date 3/30/12
is /	
January 2005 Form	110/12.
AS. In Turning humit Brose 1	1,
January 2005 Form HS. FM Francisco Permit Issued 7/ 46. Renewel 1/30/15	

lower lever -40' deep x 100' wicke Parking 12 wide drive way both sides upper lever Front 85'deep x 100" m

ALASK

2007-003821-0

Recording Dist: 102 - Ketchikan 9/5/2007 9:55 AM Pages: 1 of 2

3643 STATUTORY WARRANTY DEED

THE GRANTOR, J. S. CONSTRUCTION, a division of JES CORPORATION, an Alaska corporation, of P.O. Box 79, Craig, AK 99921, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, in hand paid, conveys and warrants to the GRANTEE, ANCHOR BAPTIST CHURCH, an Alaska nonprofit corporation, of P.O. Box 1279, Craig, AK 99921, the following described real property, to-wit:

Lot 6 and Lot 7, Port Bagial Heights Subdivision, a subdivision of Lot 16, U.S. S. 2611, according to Plat No. 96-36, Ketchikan Recording District, First Judicial District, State of Alaska.

SUBJECT TO:

(A

- 1. Reservations and exceptions as contained in the U.S. Patent and acts relating thereto.
- 2. Reservations and exceptions as contained in the State of Alaska Patent and acts relating thereto.
- 3. Easements and notes as shown on Plat No. 96-36.

DATED this 28 day of August, 2007.

J. S. Construction/Anchor Baptist Church, Warranty Deed, 8151-000 Page 1 of 2

