

### CITY OF CRAIG, ALASKA BUILDING PERMIT APPLICATION

<b>Applicant Information</b>		<b>Owner Information (if not also applicant)</b>	
Name	Shaub-Elison	Name	Shaub Ellison
Mailing Address	PO Box 999	Mailing Address	
Street Address	1507 Craig Hwy	Street Address	
City, State, Zip	Craig AK 99921	City, State, Zip	
Telephone		Telephone	

**Property Description**

Subdivision Name: \_\_\_\_\_

Survey Number: \_\_\_\_\_ Tract Number: \_\_\_\_\_ Lot Number: \_\_\_\_\_ Block Number: \_\_\_\_\_

Army Corps of Engineers Permit Name and/or Number: \_\_\_\_\_

**Building Activity Information (please check one)**

<input type="checkbox"/> Single Family Home	<input type="checkbox"/> Duplex	<input type="checkbox"/> Triplex	<input type="checkbox"/> Fourplex or greater
<input type="checkbox"/> Deck	<input type="checkbox"/> Porch	<input type="checkbox"/> Retaining Wall	<input checked="" type="checkbox"/> Addition
<input type="checkbox"/> Commercial Building	<input type="checkbox"/> Wannigan	<input type="checkbox"/> Garage	<input type="checkbox"/> Shed
<input type="checkbox"/> Mobile Home (Year and Make): _____			
<input type="checkbox"/> Travel Trailer (Year and Make): _____			
<input type="checkbox"/> Other (Please describe): _____			

Height of Building at Roof Eve: \_\_\_\_\_ Closest setback to property line: \_\_\_\_\_

Building Dimensions: \_\_\_\_\_ Area of building footprint: \_\_\_\_\_

What use(s) do you propose for the building? \_\_\_\_\_

**Site Plan**

Please complete on reverse side or attached sheet a site plan showing all proposed construction.

**Owner's/Applicant's Statement**

I acknowledge that I have read this application and state that the above information is correct. I agree to comply with all codes and ordinances of the City of Craig applicable to building and construction, and all land use regulations as pertaining to this permit. Any violation of land management regulations are the responsibility of the property owner. This permit becomes void upon completion of the approved work, or one year, whichever comes first. Work not documented in this application is not authorized by this building permit. I understand that this permit is revocable if work is not completed consistent with this applicant or if work does not comply with the requirements of the City of Craig Municipal Code. I agree to provide the City of Craig with an as-built survey of the lot in the event one is completed for this project.

Signature of Applicant: \_\_\_\_\_ Date: 11/21/14

Signature of Property Owner (if other than applicant): \_\_\_\_\_ Date: \_\_\_\_\_

**Special Conditions of Approval.**

The following conditions of approval are made a part of this permit as provided by section 18.06.001B.6 of the Craig Land Development Code:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Permission is hereby granted to perform the above work in compliance with any and all conditions listed above and in compliance with the Craig Land Development Code and all other ordinances of the City of Craig and the State of Alaska pertaining to the construction of buildings.

Signature of City Building Official: \_\_\_\_\_ Date: \_\_\_\_\_



THE STATE  
of **ALASKA**  
GOVERNOR SEAN PARNELL

**Department of Public Safety**

DIVISION OF FIRE AND LIFE SAFETY  
Life Safety Inspections Bureau - Juneau

2780 Sherwood Lane, Suite 2-B  
Juneau, Alaska 99801-8545  
Main: 907.465.4361  
Fax: 907.465.6521

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NOV 24 2014

CITY OF CRAIG  
CRAIG, ALASKA

November 20, 2014

Robert Looney  
Shaub-Ellison  
P. O. Box 999  
Craig, AK 99921

SUBJECT: Shaub Ellison Tire & Fuel - Addition  
CITY: Craig  
PLAN REVIEW: 2014June1091  
TYPE OF CONSTRUCTION: VB  
OCCUPANCY: S1  
2009 INTERNATIONAL BUILDING AND FIRE CODE

Dear Robert Looney:

Plans for the Addition have been reviewed by this office for conformity with the State Fire Safety Regulations and are hereby approved. Enclosed is a certificate of approval that must be posted on the premises until the project has been completed according to the approved plans and all regulations have been adhered to.

Approval of submitted plans is not approval of omissions or oversights by this office or noncompliance with any applicable regulations of the Municipal Government.

It must be understood that the inclusion of and compliance with State Fire Safety Regulations does not preclude the necessity of compliance with the requirements of local codes and ordinances.

If we can be of further assistance in this matter, please feel free to contact us at the address above.

Sincerely,

Robert Plumb  
Deputy Fire Marshal

Enclosure: Approval Certificate

cc: Craig Building and Fire Officials

State of Alaska  
Office of the State Fire Marshal  
Plan Review

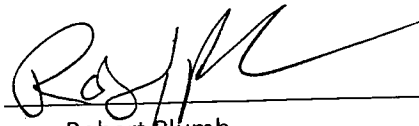
This is to certify that the plans for this building were reviewed by the *State Fire Marshal* on November 20, 2014 for conformance with AS 18.70.010 -- 100; 13 AAC 50.027.

This certificate shall be posted in a conspicuous place on the premises named Shaub-Ellison Addition and shall remain posted until construction is completed.

**NOTICE:** Any changes or modifications to the approved plans **must** be resubmitted for review by the *State Fire Marshal*.

Plan Review #: 2014June1091

By: \_\_\_\_\_



Robert Plumb

Deputy Fire Marshal

Authority: AS 18.70.080

Form: 12-741

(6/01)

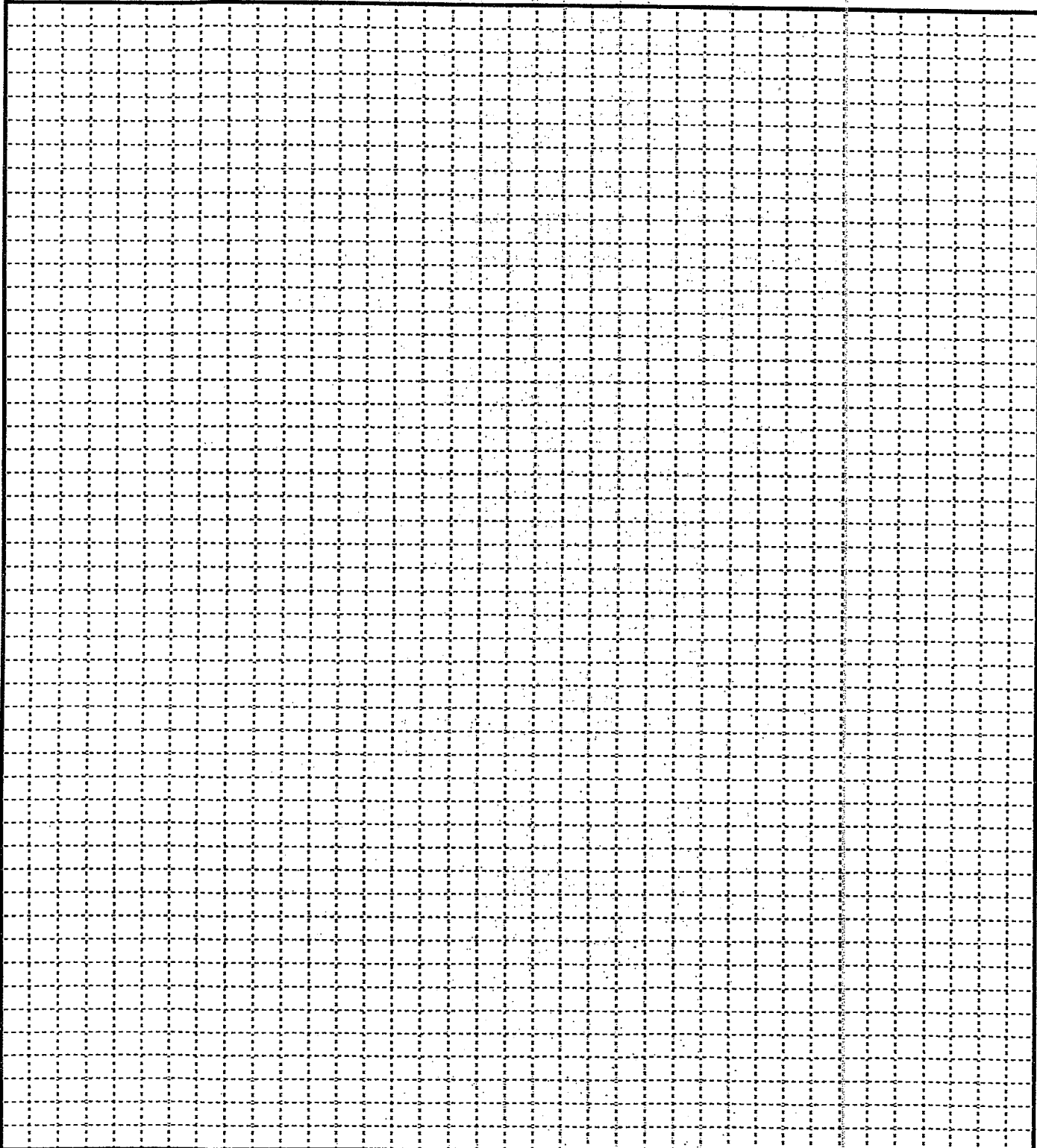
**Addition**

Shaub Ellison

# SITE PLAN

Show the items from the checklist below in the drawing grid. The drawing must be legible and accurate.

- |   |  |
|---|--|
| <input type="checkbox"/> Lot lines and dimensions                   | <input type="checkbox"/> Water lines                 |
| <input type="checkbox"/> Distances from all structures to lot lines | <input type="checkbox"/> Sewer lines                 |
| <input type="checkbox"/> Proposed structures with dimensions        | <input type="checkbox"/> Electric lines and poles    |
| <input type="checkbox"/> All easements, streets, alleys, sidewalks  | <input type="checkbox"/> Driveways                   |
| <input type="checkbox"/> Existing structures and their dimensions   | <input type="checkbox"/> North Arrow                 |
| <input type="checkbox"/> Parking spaces                             | <input type="checkbox"/> Other pertinent information |



5/8" cor  
plywood

Metal Roofing

2x12 Rosters

2x10 framing  
1/2" CDX Plywood

Metal  
Siding

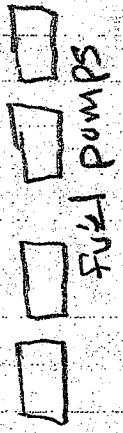
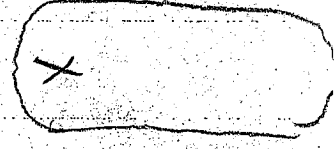
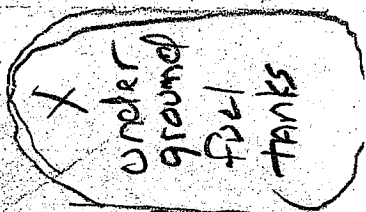
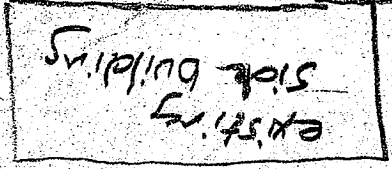
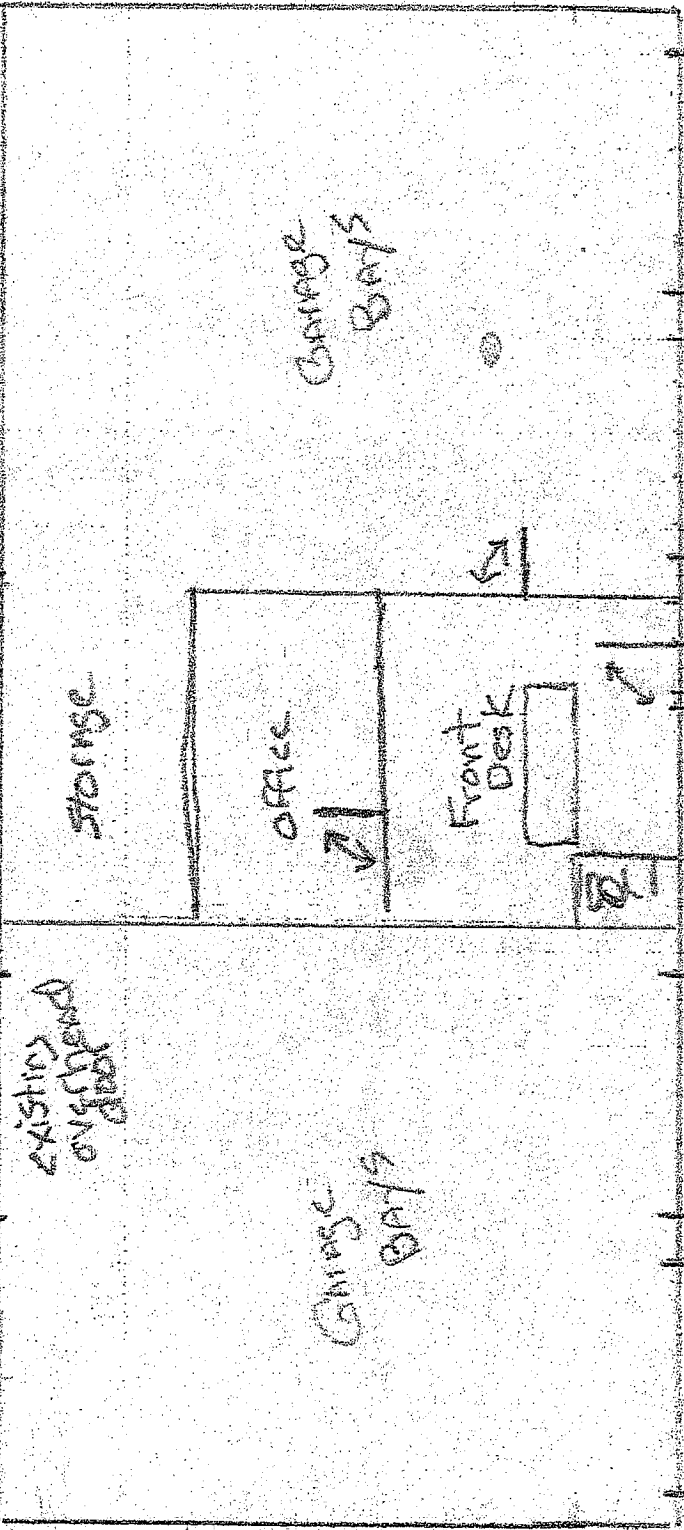
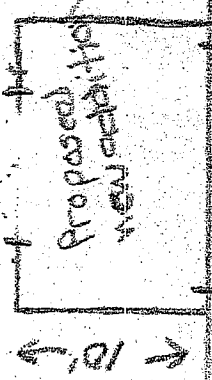
6" concrete slab w/ ReMesh

Steel  
Existing Building

Existing Parting

← 14' →

8'x8' Roll up door



BP 23-14



THE STATE  
of ALASKA

GOVERNOR SEAN PARNELL

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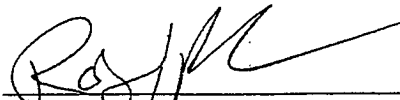
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