CITY OF CRAIG, ALASKA BUILDING PERMIT APPLICATION	
Name Connexity Confection	Name COMMUNITY LONDSCTIONS
Mailing Address 903% 420	Mailing Address POB 420
Street Address 1800 C-K HWY 42324	Street Address 300 EAST STREET
City, State, Zip CRHIG 14K 99921	
Telephone 826-389/	Telephone 826-3691
Property Description	-
Subdivision Name	
Survey Number: USS 2327 Tract Number: R	Lot Number: 6 Block Number:
Army Corps of Engineers Permit Name and/or Number	•
Building Activity Information (please check one)	C. Tainlan
☐ Single Family Home ☐ Duplex ☐ Deck ☐ Porch	☐ Triplex ☐ Fourplex or greater ☐ Retaining Wall ☐ Addition
☐ Deck ☐ Porch ☐ Wannigan	☐ Retaining Wall ☐ Addition ☐ Garage ☐ Shed
☐ Mobile Home (Year and Make)	
☐ Travel Trailer (Year and Make)	
☐ Other (Please describe):	
Height of Building at Roof Eve: 9/-7	Closest setback to property line:
Building Dimensions:	Area of building footprint:
What use(s) do you propose for the building?	
Site Plan See Below Delease complete on reverse side or attached sheet a site plan showing all proposed construction.	
Owner's/Applicant's Statement I acknowledge that I have read this application and state that the above information is correct. I agree to comply with all codes and ordinances of the City of Craig applicable to building and construction, and all land use regulations as pertaining to this permit. Any violation of land management regulations are the responsibility of the property owner. This permit becomes void upon completion of the approved work, or one year, whichever comes first. Work not documented in this application is not authorized by this building permit. I understand that this permit is revocable if work is not completed consistent with this applicant or if work does not comply with the requirements of the City of Craig Municipal Code. I agree to provide the City of Craig with an as-built survey of the lot in the event one is completed for this project.	
Fine Jacker 2-26-18	2.76-18
Signature of Applicant Date	Signature of Property Owner (if other than applicant) Date
Special Conditions of Approval. The following conditions of approval are made a part of this p	<u> </u>
Craig Land Dayslanment Code:	
#2. Constriction may not stort	had submission of sife plan. until fire Marshal approval/permit
is submitted to asty.	4 v / t .
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and in compliance with the Craig, Land Development C	Code and all other ordinances of the City of Craig and the



Department of Public Safety

DIVISION OF THE AND LITE SAFETY
Plan Review Burgan Anchorage

57(0 East Lider Pead Ancherage, Alectic 99507-1295 Main 907.869.2004 Tax: 907.869.1098

February 07, 2018

Amanda Welsh Welsh Whiteley Architects LLC 327 Bawden Street Ketchikan, AK 99901

SUBJECT:

Community Connections - Renovation / Remodel

CITY:

Craig

PLAN REVIEW:

2018Anch1031

OCCUPANCY:

B, S-1, R-3

2012 INTERNATIONAL BUILDING AND FIRE CODE

Dear Amanda Welsh:

Plans for the subject facility Renovation / Remodel have been reviewed by this office for conformity with the State Fire and Life Safety Regulations. However, before construction, alteration, or repairs may begin, the list of item(s) on the following page(s) require clarification and/or new drawings must be submitted for approval.

Please provide the above information to our office within thirty (30) days from the date of this letter.

If you have any questions on this matter, please contact us at the address above.

Sincerely,

Timothy Fisher

Juntly W. File

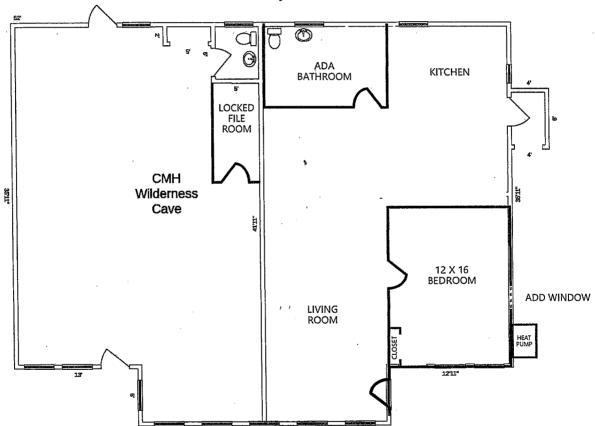
Plans Examiner

Reference is made to the above cited plan review, specifically to item(s):

- 1. Provide an electrical administrator scope of work for the electrical work as this facility was completely remodeled. Code Reference: When it is required that documents be prepared by a registered design professional, the building official shall be authorized to require the owner to engage and designate on the building permit application a registered design professional who shall act as the registered design professional in responsible charge. The registered design professional in responsible charge shall be responsible for reviewing and coordinating submittal documents prepared by others, including phased and deferred submittal items, for compatibility with the design of the building. IBC. 107.3.4
- 2. Provide the classification from the metal tag on the side of the extinguisher...i.e., 2A10BC Code Reference: The size and distribution of portable fire extinguishers shall be in accordance with Sections 906.3.1 through 906.3.4. IFC. 906.3.
- 3. Relocate the CO/SM alarm to outside the bedroom in order to ensure the ability to be heard and wake up a sleeping person, and be between the point of combustion and the sleeping person. Code Reference: Group I or R occupancies located in a building containing a fuel-burning appliance or in a building which has an attached garage shall be equipped with single-station carbon monoxide alarms. The carbon monoxide alarms shall be listed as complying with UL 2034 and be installed and maintained in accordance with NFPA 720 and the manufacturer's instructions. An open parking garage, as defined in Chapter 2, or an enclosed parking garage ventilated in accordance with Section 404 of the International Mechanical Code shall not be considered an attached garage. IBC. 908.7(b12)
- 4. Verify or provide 5' distance from openings into the building and from ignition sources such as electrical meters; 10 feet from fill connections. Code Reference: LP-gas containers shall be located with respect to buildings, public ways and lot lines of adjoining property that can be built upon, in accordance with Table 6104.3. IFC. 6104.3

Easy Street Evacuation Floor Plan - South Phase I—Proposed

302 Easy St. - South



State of Alaska Office of the State Fire Marshal Plan Review

This is to certify that the plans for this building were reviewed by the *State Fire Marshal* on _____ for conformance with AS 18.70.010 -- 100; 13 AAC 50.027.

This certificate shall be posted in a conspicuous place on the premises named Community Connections and shall remain posted until construction is completed.

NOTICE: Any changes or modifications to the approved plans **must** be resubmitted for review by the *State Fire Marshal*.

Plan Review #: 2018Anch1031 By:

Authority: AS 18.70.080

Form: 12-741

Renovation / Remodel ONLY

Timothy Fisher Plans Examiner



Department of Public Safety

DIVISION OF FIRE AND LIFE SAFETY
Plan Review Bureau Anchorage

5700 East Tudai Road Ancharage, Alaska 99807-1224 Main; 907,269,2004 Fax: 907,269,2098

March 13, 2018

Amanda Welsh Welsh Whiteley Architects LLC 327 Bawden Street Ketchikan, AK 99901

SUBJECT:

Community Connections - Renovation / Remodel

CITY:

Craig

PLAN REVIEW:

2018Anch1031

OCCUPANCY:

B, S-1, R-3

2012 INTERNATIONAL BUILDING AND FIRE CODE

Dear Amanda Welsh:

Plans for the Renovation / Remodel have been reviewed by this office for conformity with the State Fire Safety Regulations and are hereby approved. Enclosed is a certificate of approval that must be posted on the premises until the project has been completed according to the approved plans and all regulations have been adhered to.

Approval of submitted plans is not approval of omissions or oversights by this office or noncompliance with any applicable regulations of the Municipal Government.

It must be understood that the inclusion of and compliance with State Fire Safety Regulations does not preclude the necessity of compliance with the requirements of local codes and ordinances.

If we can be of further assistance in this matter, please feel free to contact us at the address above.

Sincerely,

Timothy Fisher

finishy W File

Plans Examiner

Enclosure:

Approval Certificate