

19-07

# CITY OF CRAIG, ALASKA BUILDING PERMIT APPLICATION

| Applicant Information |                 | Owner Information (if not also applicant) |  |
|-----------------------|-----------------|---|--|
| Name                  | City of Craig   | Name                                      |  |
| Mailing Address       | PO Box 725      | Mailing Address                           |  |
| Street Address        | 500 3rd Street  | Street Address                            |  |
| City, State, Zip      | Craig, AK 99921 | City, State, Zip                          |  |
| Telephone             | 907-826-3275    | Telephone                                 |  |

**Property Description**

Subdivision Name \_\_\_\_\_

Survey Number: USS 2611 Tract Numl      8 Lot Number: \_\_\_\_\_      Block Number: \_\_\_\_\_

Army Corps of Engineers Permit Name and/or Number: \_\_\_\_\_

**Building Activity Information (please check one)**

|   |                                   |   |  |
|---|-----------------------------------|---|--|
| <input type="checkbox"/> Single Family Home                   | <input type="checkbox"/> Duplex   | <input type="checkbox"/> Triplex        | <input type="checkbox"/> Fourplex or greater |
| <input type="checkbox"/> Deck                                 | <input type="checkbox"/> Porch    | <input type="checkbox"/> Retaining Wall | <input type="checkbox"/> Addition            |
| <input checked="" type="checkbox"/> Commercial Building       | <input type="checkbox"/> Wannigan | <input type="checkbox"/> Garage         | <input type="checkbox"/> Shed                |
| <input type="checkbox"/> Mobile Home (Year and Make) _____    |                                   |   |  |
| <input type="checkbox"/> Travel Trailer (Year and Make) _____ |                                   |   |  |
| <input type="checkbox"/> Other (Please describe): _____       |                                   |   |  |

Height of Building at Roof Eve: 20'      Closest setback to property line: >20'

Building Dimensions: 35x46      Area of building footprint: 1600 SF

What use(s) do you propose for the building?      Wood Fired Boiler to heat municipal and school buildings

**Site Plan** (See Engineered Drawings)

Please complete on reverse side or attached sheet a site plan showing all proposed construction.

**Owner's/Applicant's Statement**

I acknowledge that I have read this application and state that the above information is correct. I agree to comply with all codes and ordinances of the City of Craig applicable to building and construction, and all land use regulations as pertaining to this permit. Any violation of land management regulations are the responsibility of the property owner. This permit becomes void upon completion of the approved work, or one year, whichever comes first. Work not documented in this application is not authorized by this building permit. I understand that this permit is revocable if work is not completed consistent with this applicant or if work does not comply with the requirements of the City of Craig Municipal Code.

I agree to provide the City of Craig with an as-built survey of the lot in the event one is completed for this project.

[Signature]      6-15-07      \_\_\_\_\_      \_\_\_\_\_

Signature of Applicant      Date      Signature of Property Owner (if other than applicant)      Date

**Special Conditions of Approval.**

The following conditions of approval are made a part of this permit as provided by section 18.06.001B.6 of the Craig Land Development Code:

1. This permit is for foundation work only. Fire marshall approval and final designs must be submitted prior to construction beyond the foundation.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Permission is hereby granted to perform the above work in compliance with any and all conditions listed above and in compliance with the Craig Land Development Code and all other ordinances of the City of Craig and the State of Alaska pertaining to the construction of buildings.

[Signature]      \_\_\_\_\_

Signature of City Building Official      Date 6-15-07



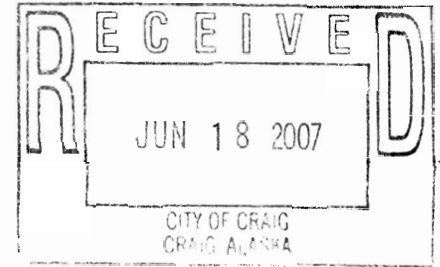
State of Alaska  
Department of Public Safety  
Division of  
**Fire Prevention**

Sarah Palin, Governor  
Walt Monegan, Commissioner

June 13, 2007

Mr. Trevor Sande  
R & M Engineering  
355 Carlanna Lake Road  
Ketchikan, AK 99901

SUBJECT: Craig Wood Fired Heating System Building  
TOWN: Craig  
PLAN REVIEW: 2007J-0053  
TYPE OF CONSTRUCTION: V-A  
OCCUPANCY: S-1  
2003 INTERNATIONAL BUILDING CODE



Dear Mr. Sande:

Plans for the subject facility have been reviewed by this office for conformity with the State Fire Safety Regulations and are hereby approved as corrected by your submittal of June 11, 2007. Enclosed is a certificate of approval that must be posted on the premises until completion of the above facility. **It is prohibited to occupy this building until construction is completed as approved.** Any changes to the approved plans must be submitted to this office for review and approval.

Approval of submitted plans is not approval of omissions or oversights by this office or noncompliance with any applicable regulations of the Municipal Government. The plans have not been reviewed for compliance with the federal Americans with Disabilities Act or structural requirements.

It must be understood that the inclusion of and compliance with State Fire Safety Regulations does not preclude the necessity of compliance with the requirements of local codes and ordinances. If we can be of further assistance in this matter, please feel free to contact us at the address below.

Sincerely,

Robert Plumb  
Deputy Fire Marshal I  
Division of Fire Prevention, Juneau

Enclosure: Certificate of Approval

cc: ~~Craig Building Official~~  
Craig Fire Department

State of Alaska  
Office of the State Fire Marshal  
Plan Review

This is to certify that the plans for this building were reviewed by the *State Fire Marshal*  
on June 13, 2007 for conformance with AS 18.70.010 -- 100; 13 AAC 50.027.

This certificate shall be posted in a conspicuous place on the premises named  
**Craig Wood Fired Heating System Bid.** and shall remain  
posted until construction is completed.

**NOTICE:** Any changes or modifications to the approved plans **must** be resubmitted for  
review by the *State Fire Marshal*.

Plan Review #: 2007J-0053 By: Robert Plumb  
Deputy Fire Marshal

Authority: AS 18.70.080  
Form: 12-741  
(6/01)



# State of Alaska

Department of Public Safety  
Division of

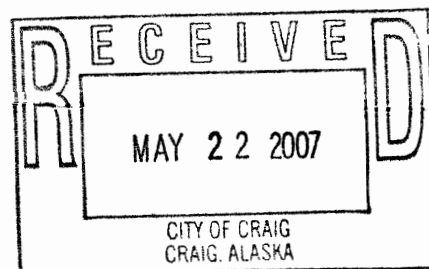
## Fire Prevention

Sarah Palin, Governor  
Walt Monegan, Commissioner

May 17, 2007

Mr. Trevor Sande  
R&M Engineering  
355 Carlanna Lake Road  
Ketchikan, AK 99901

SUBJECT: Craig Wood Fired Heating System Building  
TOWN: Craig  
PLAN REVIEW: 2007J-0053  
TYPE OF CONSTRUCTION: V-A  
OCCUPANCY: S-1  
2003 INTERNATIONAL BUILDING CODE



Dear Mr. Sande:

A plan review was conducted by this office, followed by a letter to you on January 18, 2007 requesting implementation of 4 item(s) into the final construction documents prior to approval being granted.

To date, your reply has not been received and our records reflect an incomplete file.

In order to close our file, we require written notification within fifteen (15) days that the item(s) noted have been implemented.

We would appreciate your earliest reply and cooperation.

Sincerely,

Robert Plumb  
Deputy Fire Marshal I  
Division of Fire Prevention, Juneau

cc: Craig Building Official  
Craig Fire Department



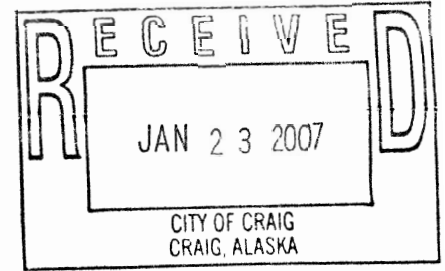
State of Alaska  
Department of Public Safety  
Division of  
**Fire Prevention**

Sarah Palin, Governor  
Walt Monegan, Commissioner

January 18, 2007

Mr. Trevor Sande  
R&M Engineering  
355 Carlanna Lake Road  
Ketchikan, AK 99901

SUBJECT: Craig Wood Fired Heating System Building  
TOWN: Craig  
PLAN REVIEW: 2007J-0053  
TYPE OF CONSTRUCTION: V-A  
OCCUPANCY: S-1  
2003 INTERNATIONAL BUILDING CODE



Dear Mr. Sande:

Plans for the subject facility have been reviewed by this office for conformity with the State Fire and Life Safety Regulations. However, before construction, alteration, or repairs may begin, the following list of items require clarification and/or new drawings must be submitted for approval.

1. Due to the quantity of wood chips that will be stored on site the occupancy classification of this structure should be S-1. We have noted this on our records.
2. We will require copies of the manufactures cut sheets for the equipment being installed in the facility. Specifically the biomass boiler, vent, gasifier, and airhandling units. These will be used to verify that the equipment is listed and to verify the installation requirements. 2003 IMC, Section 304.1
3. The chip drying trenches and the conveyor that are located under the chip storage area are required to be protected by an automatic sprinkler system. Provide revised plans. 2003 IFC, Section 1908.8
4. Provide documentation verifying that the fire extinguishers have a minimum 4-A rating. 2003 IFC, Section 1904.2

Please provide the above information to our office within thirty (30) days from the date of this letter.

If you have any questions on this matter, please contact us at the address below.

Sincerely,

Robert Plumb  
Deputy Fire Marshal I  
Division of Fire Prevention, Juneau

cc: **Craig Building Official**  
Craig Fire Department