

04-05

# CITY OF CRAIG, ALASKA BUILDING PERMIT APPLICATION

### Applicant Information

Name Walter Blajeski  
Mailing Address PO Box 187  
Street Address 1617 Sunnyside Court  
City, State, Zip Craig AK 99921  
Telephone 907-826-5994

### Owner Information (if not also applicant)

Name SAME  
Mailing Address \_\_\_\_\_  
Street Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Telephone \_\_\_\_\_

### Property Description

Subdivision Name \_\_\_\_\_  
Survey Number: \_\_\_\_\_ Tract Number: \_\_\_\_\_ Lot Number: \_\_\_\_\_ Block Number: \_\_\_\_\_  
Army Corps of Engineers Permit Name and/or Number: \_\_\_\_\_

### Building Activity Information (please check one)

- |  |                                   |  |  |
|--|-----------------------------------|--|--|
| <input checked="" type="checkbox"/> Single Family Home | <input type="checkbox"/> Duplex   | <input type="checkbox"/> Triplex                   | <input type="checkbox"/> Fourplex or greater |
| <input type="checkbox"/> Deck                          | <input type="checkbox"/> Porch    | <input checked="" type="checkbox"/> Retaining Wall | <input type="checkbox"/> Addition            |
| <input type="checkbox"/> Commercial Building           | <input type="checkbox"/> Wannigan | <input type="checkbox"/> Garage                    | <input type="checkbox"/> Shed                |

Mobile Home (Year and Make) \_\_\_\_\_

Travel Trailer (Year and Make) \_\_\_\_\_

Other (Please describe): Residing home & major interior renovation

Height of Building at Roof Eve: \_\_\_\_\_

Closest setback to property line: \_\_\_\_\_

Building Dimensions: \_\_\_\_\_

Area of building footprint: \_\_\_\_\_

What use(s) do you propose for the building? \_\_\_\_\_

### Site Plan

Please complete on reverse side or attached sheet a site plan showing all proposed construction.

### Owner's/Applicant's Statement

I acknowledge that I have read this application and state that the above information is correct. I agree to comply with all codes and ordinances of the City of Craig applicable to building and construction, and all land use regulations as pertaining to this permit. Any violation of land management regulations are the responsibility of the property owner. This permit becomes void upon completion of the approved work, or one year, whichever comes first. Work not documented in this application is not authorized by this building permit. I understand that this permit is revocable if work is not completed consistent with this applicant or if work does not comply with the requirements of the City of Craig Municipal Code. I agree to provide the City of Craig with an as-built survey of the lot in the event one is completed for this project.

Walter Blajeski 3/7/2005  
Signature of Applicant Date

\_\_\_\_\_  
Signature of Property Owner (if other than applicant) Date

### Special Conditions of Approval.

The following conditions of approval are made a part of this permit as provided by section 18.06.001B.6 of the Craig Land Development Code:

- #1 No changes to Bld footprint w/o modification.
- #2 Ensure that retaining wall is on correct lot.

Permission is hereby granted to perform the above work in compliance with any and all conditions listed above and in compliance with the Craig Land Development Code and all other ordinances of the City of Craig and the State of Alaska pertaining to the construction of buildings.

[Signature] 3/5/05  
Signature of City Building Official Date

# SITE PLAN

Show the items from the checklist below in the drawing grid. The drawing must be legible and accurate.

- |  |                                   |
|--|-----------------------------------|
| _____ Lot lines and dimensions                   | _____ Water lines                 |
| _____ Distances from all structures to lot lines | _____ Sewer lines                 |
| _____ Proposed structures with dimensions        | _____ Electric lines and poles    |
| _____ All easements, streets, alleys, sidewalks  | _____ Driveways                   |
| _____ Existing structures and their dimensions   | _____ North Arrow                 |
| _____ Parking spaces                             | _____ Other pertinent information |

